

### Addendum Number: 07

Addendum Issue Date: May 8, 2025

Owner:	Robinson CUSD #2				
Project Name:	Robinson Washington Elementar Renovation & Addition				
Project Number:	02401781.001				

# Containing: 12 Pages; 7 Drawings; 2 Specifications Sections

This addendum amends the drawings and specifications of the above reference project and is hereby incorporated into the contract documents as part thereof. Bidders must acknowledge receipt of this Addendum in the space provided on the Bid Form. **FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION**.

# General:

- The General Contractor shall include an allowance within their bid as stipulated in specification section 01 2100

   Allowances. The General Contractor shall subcontract with a hazardous materials subcontractor and/or
   licensed professional to remove all hazardous materials required to be removed to install the proposed work.
- 2. The owner's vendor will be responsible for the data cabling and data rack, but the Electrical contractor will be responsible for all the rough-ins required for the data cabling and racks.
- 3. On Panels A-LH-1 and A-LH-2, these are marked with keynote 5, indicating the panelboard is to remain and just be renamed. These panels are mainly feeding new mechanical equipment. Are all the needed breakers for this equipment to be assumed already in these panels, or do new breakers need to be provided Please assume we need new breakers.

# Drawings:

- 1. AD1.1 DEMOLITION PLANS
  - ADD detail 6 showing the extents of demolition at all existing classroom windows. ADD keynotes D09.06 and D09.07 denoting to demolish existing carpet flooring and slate sill at existing classroom windows. See attached.
  - b. REVISE detail numbering on sheet to accommodate new detail. See attached.
- 2. A1.1 OVERALL FLOOR PLAN
  - a. ADD callout for new detail 3/A7.5 as shown. See the attached.
- 3. A3.2 EXTERIOR ELEVATIONS
  - a. REMOVE metal handrail and associated elevation keynote 25 from detail 4. Revision was included in addendum 04 but drawing sheet was omitted by mistake.
- 4. A7.5 GLAZING DETAILS
  - a. ADD detail 3 showing new finishes to be installed at all existing classroom windows once unit heater demolition is completed. See attached.

Farnsworth Group, Inc. Addendum Page 2 of 2

- b. ADD detail 4 showing sill conditions at all existing classroom windows. See attached.
- 5. E2.4 ELECTRICAL ROOF PLAN
  - a. REVISE sheet scale. See the attached sheet.
  - b. REVISE bar scale. See the attached sheet.
- 6. E2.5 TEMPORARY ELECTRICAL CONNECTIONS
  - a. REVISE sheet scale. See the attached sheet.
  - b. REVISE bar scale. See the attached sheet.
- 7. E4.1 ONE-LINE DIAGRAM
  - a. REVISE feeder into MDP-B to include ground wire. See the attached sheet.

# Specifications:

- 1. 00 4100 Bid Form
  - a. ADD paragraph 1.5. C indicating that the General Contractor acknowledges inclusion of the allowances in their bid.
- 2. 01 2100 Allowances.
  - a. ADD specification section in its entirety.

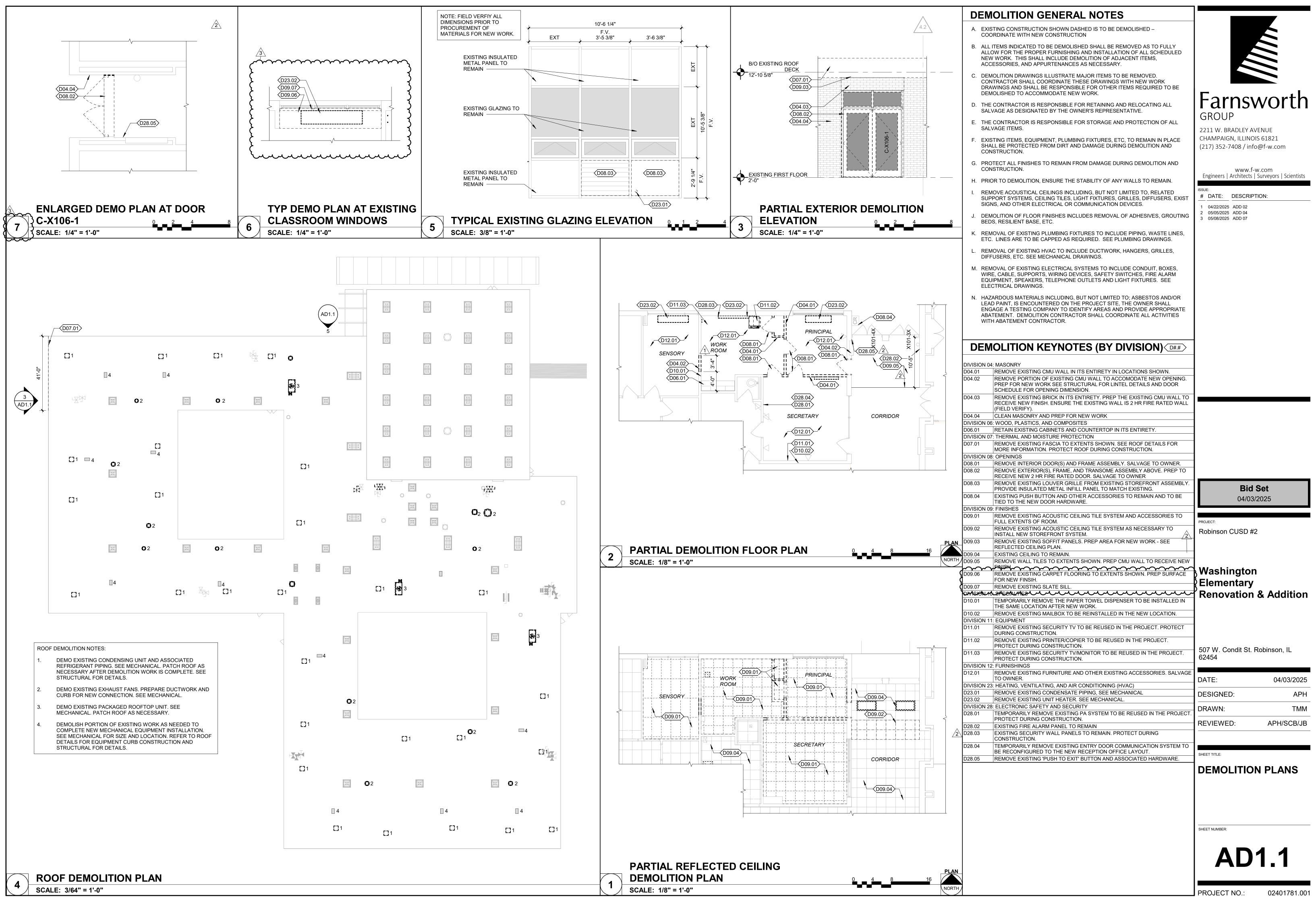
# END OF ADDENDUM

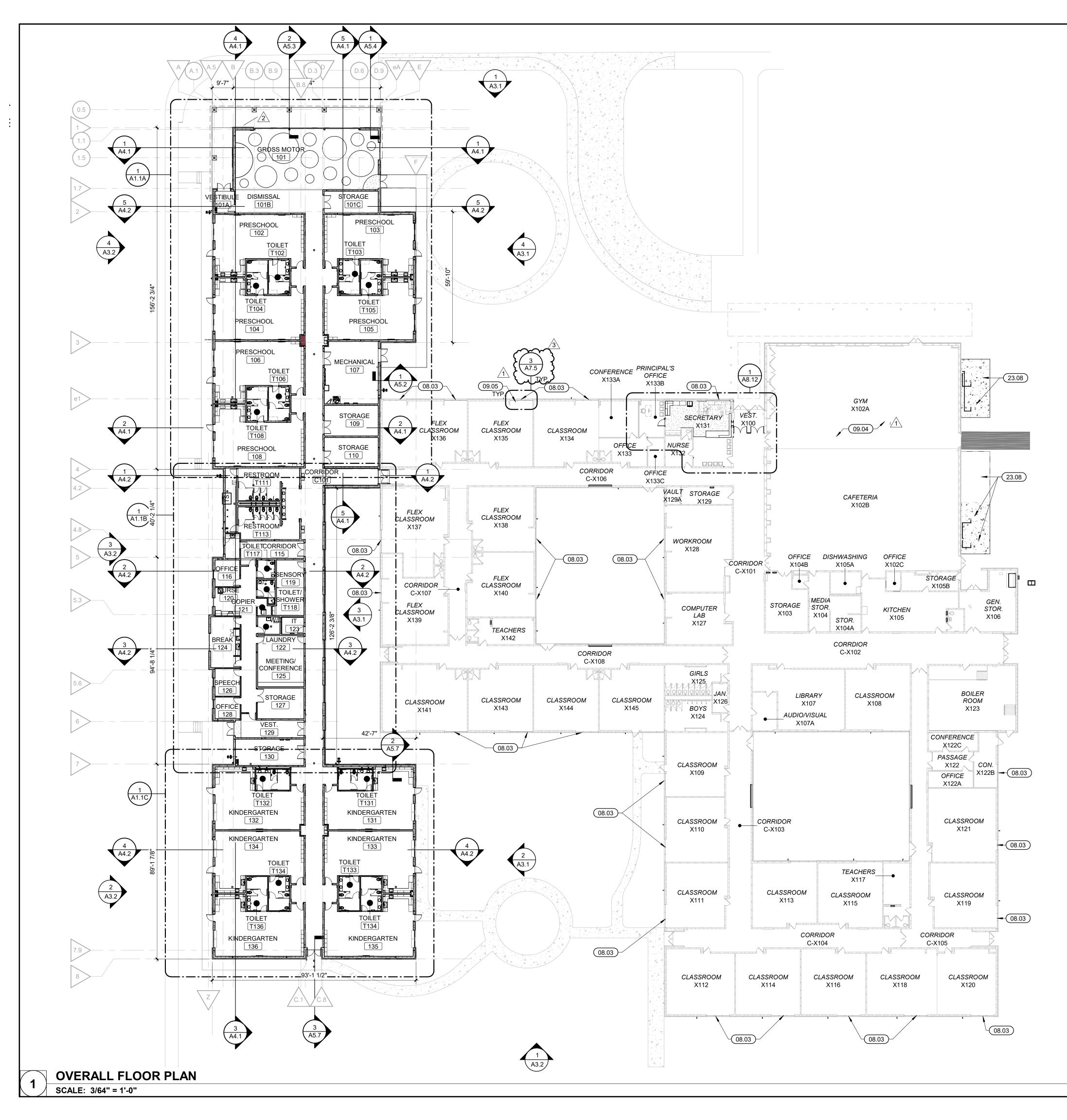
# **Issued By:**

FARNSWORTH GROUP, INC. Annapoorna Halepatali Project Architect

# Attachments:

*Drawings:* AD1.1, A1.1, A3.2, A7.5, E2.4, E2.5, E4.1 *Specifications:* 00 4100, 01 2100





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# PLAN GENERAL NOTES

- A. REFER TO LIFE SAFETY AND PARTITIONS FOR LOCATION OF RATED PARTITIONS, SEPARATION INFORMATION, AND PARTITION TYPES. ALL INTERIOR PARTITIONS ARE TYPE 1 UNLESS OTHERWISE NOTED OR SHOWN.
- B. ALL DIMENSIONS ARE TO FACE OF STUD, CMU AND/OR CONCRETE UNLESS NOTED OTHERWISE.
- C. ALL WOOD IN CONTACT WITH CONCRETE SHALL BE PRESSURE TREATED.
- D. ALL NEW WORK SHALL BE PLUMB TRUE, AND LEVEL UNLESS OTHERWISE NOTED.
- E. EXTEND FIRE RESISTANT CONSTRUCTION TO STRUCTURE ABOVE. EXTEND PARTITIONS AROUND EQUIPMENT, CABINETS, AND OTHER ITEMS THAT PENETRATE THESE PARTITIONS AND FILL VOIDS IN PARTITIONS ABOVE CEILING TO MAINTAIN DESIGNATED FIRE RESISTANCE. SEE LIFE SAFETY SHEET(S) FOR FURTHER FIRE AND SMOKE RESISTANCE INFORMATION.
- F. DISSIMILAR FLOOR MATERIALS SHALL MEET UNDER CENTER OF DOOR LEAF
- G. REFER TO STRUCTURAL DRAWINGS FOR FRAMING INFORMATION AND FRAMING DIMENSIONS.
- H. ALL APPLIANCES ARE TO BE PROVIDED AND INSTALLED BY GENERAL CONTRACTOR, UNLESS OTHERWISE NOTED OR SHOWN.
- I. VERIFY ALL APPLIANCE DIMENSIONS PRIOR TO FINAL MILLWORK CONSTRUCTION.
- J. FURNITURE IS SHOWN FOR REFERENCE ONLY AND IS NOT IN CONTRACT.
- K. REFER TO CIVIL DRAWINGS FOR EXTERIOR EGRESS AND GUARDRAILS.
- L. ALL EXISTING FINISHES SHALL REMAIN UNLESS OTHERWISE NOTED. PATCH AND PAINT, INSTALL ADDITIONAL CEILING GRIDS OR TILES, ETC. AS REQUIRED IN ORDER TO PERFORM NECESSARY MECHANICAL INSTALLATION.

# **KEYNOTES (BY DIVISION)**

# DIVISION 08: OPENINGS

	REPLACE EXISTING LOUVERS WITHIN EXISTING STOREFRONT ASSEMBLIES WITH 1" INSULATED METAL PANELS - FINISH TO MATCH EXISTING. SEE AD1.1 FOR MORE INFORMATION.
DIVISION	09: FINISHES
09.04	ENSURE EXISTING GYM FLOOR IS PROTECTED DURING MECHANICAL WORK.
09.05	INSTALL LVT FLOORING IN EXISTING CLASSROOMS WHERE EXISTING UNIT

 HEATER IS REMOVED. LVT FLOORING TO MATCH EXISTING.

 DIVISION 23: HEATING, VENTILATING, AND AIR CONDITIONING (HVAC)

 23.08
 GROUND MOUNTED MECHANICAL EQUIPMENT - SEE MECHANICAL



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# www.f-w.com Engineers | Architects | Surveyors | Scientists

SUE:	
# DATE	DESCRIPTION:

- 1 04/17/2025 ADD 01
- 2 05/05/2025 ADD 04 3 05/08/2025 ADD 07

**Bid Set** 04/03/2025

# ROJECT:

Robinson CUSD #2

# Washington Elementary Renovation & Addition

507 W. Condit St. Robinson, IL 62454

DATE:	04/03/2025
DESIGNED:	APH
DRAWN:	ТММ
REVIEWED:	APH/SCB/JB

SHEET TITLE:

# OVERALL FLOOR PLAN

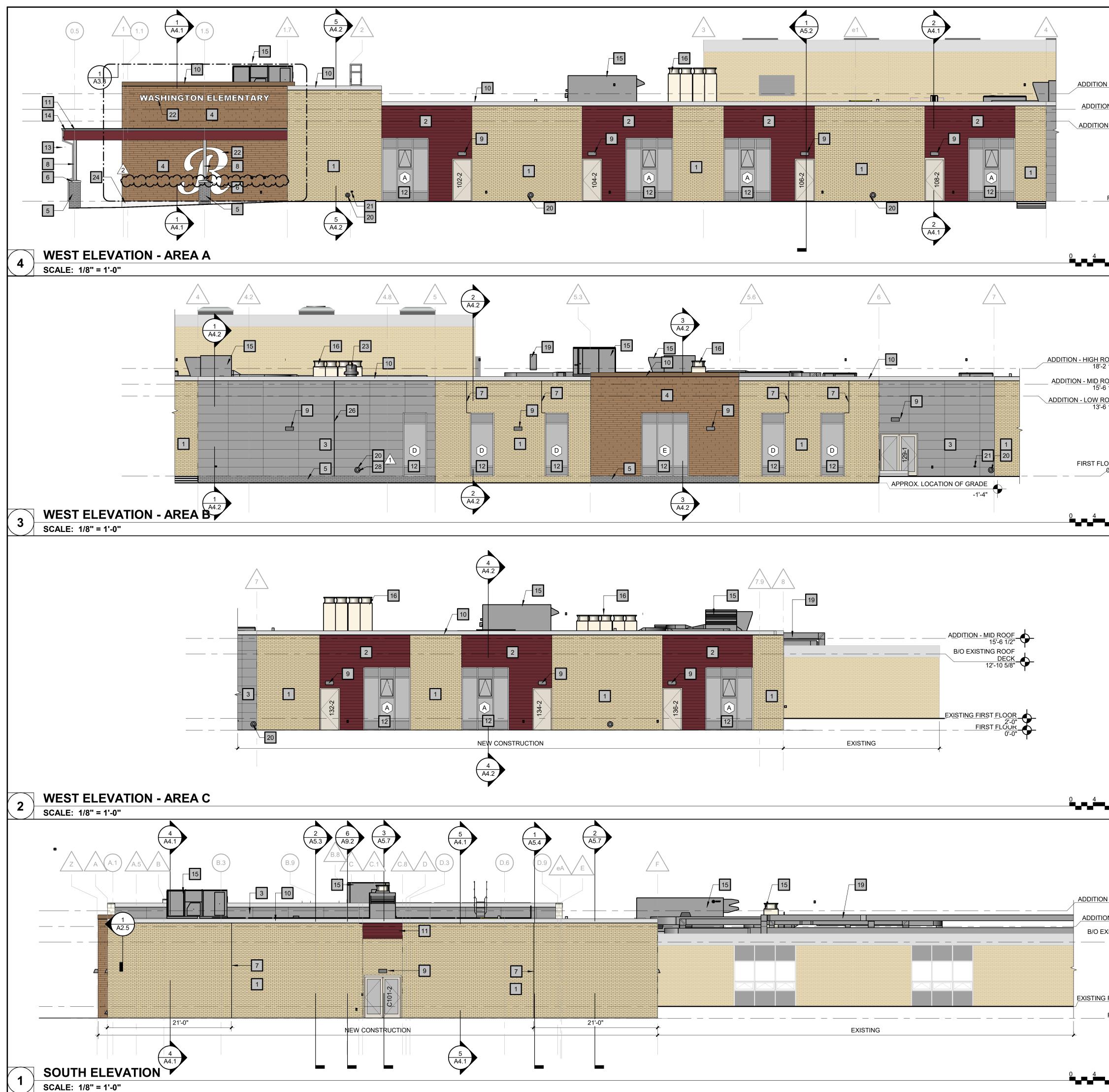
SHEET NUMBER:

EXIST.



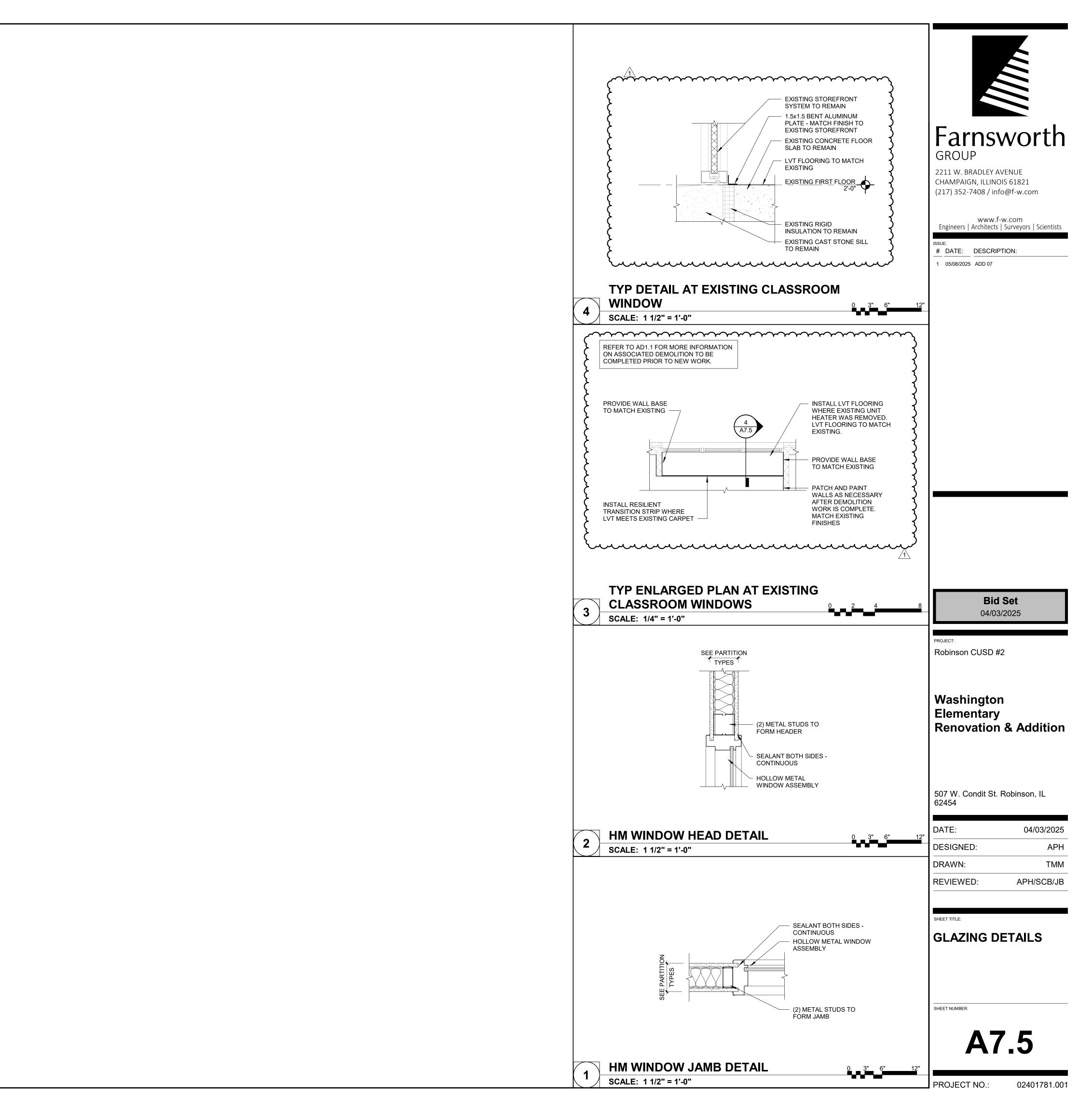
NORTH SCALE: NO SCALE

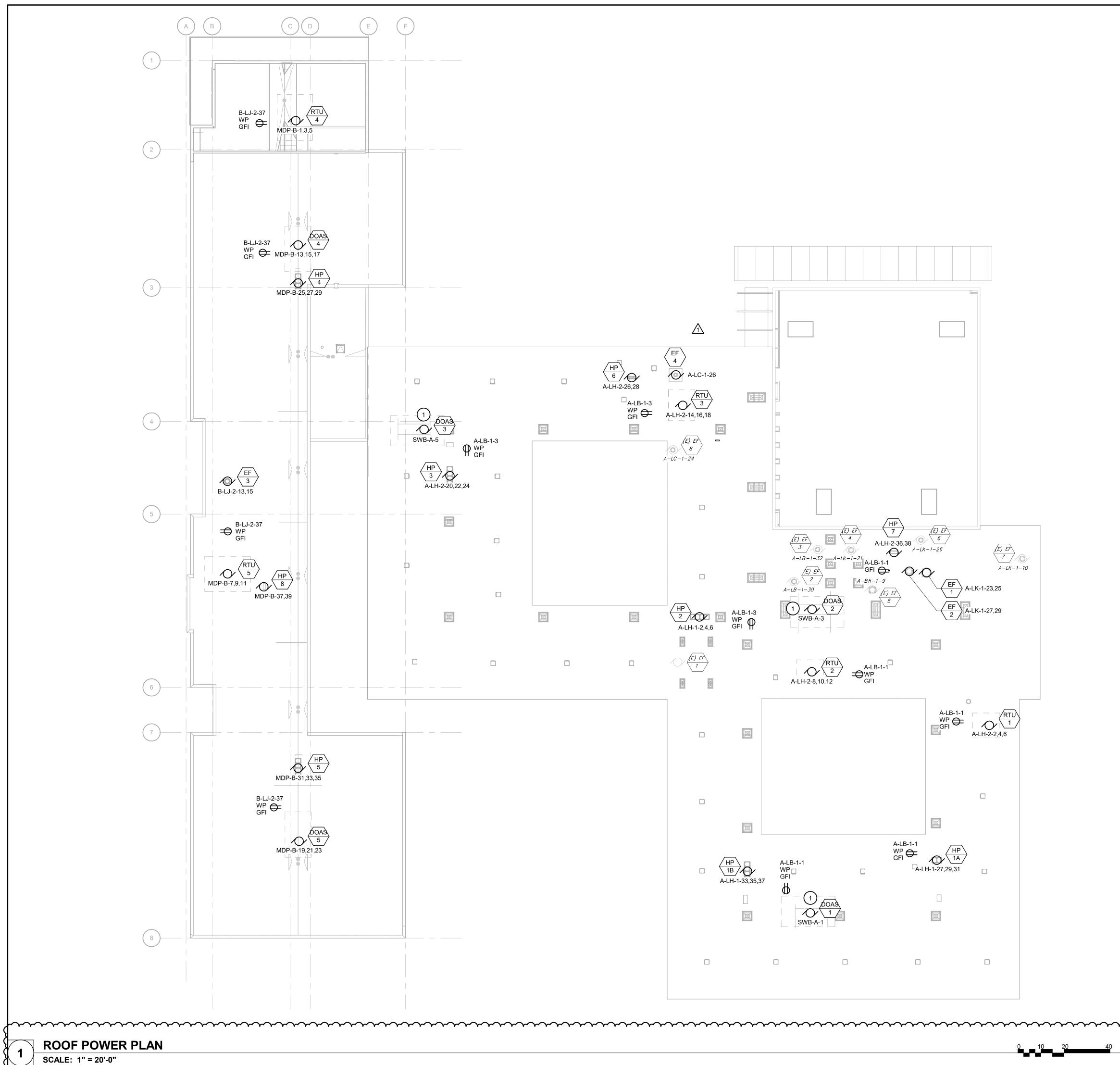
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	ELEVATION KEYNOTES	
<u>DN - HIGH ROOF</u> 18'-2 1/2" <u>ION - MID ROOF</u> 15'-6 1/2" <u>DN - LOW ROOF</u> 13'-6 1/2"	<ol> <li>BRICK VENEER (COLOR 1); COLOR TO MATCH EXISTING</li> <li>HORIZONTAL FIBER CEMENT PANEL, BASIS OF DESIGN PRODUCT (COLOR 1): NICHIHA LATURA V-GROOVE; COLOR TO BE SELECTED BY ARCHITECT AND OWNER. INDICATED AS "AWP" ON WALL DETAILS.</li> <li>HORIZONTAL FIBER CEMENT PANEL, BASIS OF DESIGN PRODUCT (COLOR 2): NICHIHA CORBOSA; COLOR: MOONDUST. INDICATED AS "AWP" ON WALL DETAILS</li> <li>HORIZONTAL FIBER CEMENT PANEL, BASIS OF DESIGN PRODUCT (COLOR 3): NICHIHA VINTAGEWOOD; COLOR: CEDAR. INDICATED AS "AWP" ON WALL DETAILS</li> <li>CONCRETE BRICK VENEER (COLOR 2); COLOR TO BE SELECTED BY ARCHITECT AND OWNER</li> </ol>	Farnsworth GROUP
FIRST FLOOR 0'-0"	<ul> <li>6 CAST STONE CAP</li> <li>7 VERTICAL BRICK CONTROL JOINT</li> <li>8 METAL CANOPY COLUMN - PAINT, COLOR TO BE SELECTED BY ARCHITECT AND OWNER</li> <li>9 EXTERIOR WALL BACKS, SEE ELECTRICAL</li> </ul>	2211 W. BRADLEY AVENUE CHAMPAIGN, ILLINOIS 61821 (217) 352-7408 / info@f-w.com www.f-w.com Engineers   Architects   Surveyors   Scientists
8 16	<ul> <li>9 EXTERIOR WALL PACKS - SEE ELECTRICAL</li> <li>10 PREFINISHED METAL COPING</li> <li>11 PREFINISHED METAL WALL PANEL; BASIS OF DESIGN: PAC-CLAD FLUSH PANELS;COLOR TO BE SELECTED BY ARCHITECT AND OWNER</li> <li>12 ALUMINUM STOREFRONT GLAZING ASSEMBLY</li> </ul>	#       DATE:       DESCRIPTION:         1       04/17/2025       ADD 01         2       05/08/2025       ADD 07
ROOF -2 1/2" -6 1/2" ROOF -6 1/2"	<ul> <li>13 PREFINISHED ALUMINUM DOWNSPOUT</li> <li>14 PREFINSHED ALUMINUM GUTTER</li> <li>15 ROOFTOP UNIT - SEE MECHANICAL</li> <li>16 ROOF MOUNTED HEAT PUMPS - SEE MECHANICAL</li> </ul>	
	<ul> <li>GAS PIPING - SEE PLUMBING</li> <li>2" EXPANSION JOINT AT ALL LOCATIONS WHERE ADDITION IS CONNECTING TO EXISTING BUILDING</li> <li>NEW DUCTWORK ON RAILS - SEE MECHANICAL</li> <li>PLUMBING DRAIN - SEE PLUMBING</li> </ul>	
8 16	<ul> <li>21 WATER HOSE BIB - SEE PLUMBING</li> <li>22 SIGNAGE - SEE A3.3 FOR DETAILS</li> <li>23 MECHANICAL EXHAUST - SEE MECHANICAL</li> <li>24 CONCRETE FOUNDATION CURB - SEE STRUCTURAL</li> <li>25 EXTERIOR HANDRAIL - SEE CIVIL PLANS</li> </ul>	Bid Set
	<ul> <li>26 FIBER CEMENT CONTROL JOINT</li> <li>27 ROOF HATCH WITH GUARD RAILS - SEE ROOF PLAN </li> <li>28 PROVIDE SPLASH BLOCK AT PLUMBING DRAIN - SEE PLUMBING </li> <li>NOTE:</li> </ul>	04/03/2025 PROJECT: Robinson CUSD #2 Washington
	<ul> <li>ALL EXTERIOR METAL SURFACES TO BE EPOXY PAINTED - COORDINATE COLOR WITH ARCHITECT AND OWNER.</li> <li>EXTERIOR EGRESS WITH GUARDRAILS ARE NOT SHOWN FOR CLARITY. SEE CIVIL PLANS.</li> </ul>	Elementary Renovation & Addition
8 16		507 W. Condit St. Robinson, IL 62454DATE:04/03/2025DESIGNED:APHDRAWN:TMMREVIEWED:APH/SCB/JB
$\frac{\text{DN} - \text{HIGH ROOF}}{18'-2 1/2''}$ $\frac{\text{ION} - \text{MID ROOF}}{15'-6 1/2''}$ EXISTING ROOF $- \frac{\text{DECK}}{12'-10 5/8''}$		SHEET TITLE: EXTERIOR ELEVATIONS
<u>G FIRST FLOOR</u> 2'-0" FIRS <u>T FLOOR</u> 0'-0"	B EXIST.   C     KEY PLAN     SCALE: NO SCALE     NORT	
		PROJECT NO.: 02401781.001





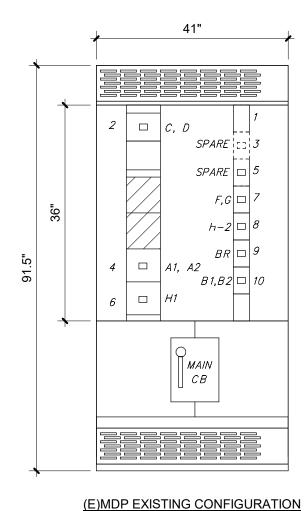
GENERAL NOTES	
KEYNOTES (#)	
1 TEMPORARILY FEED EQUIPMENT FROM EXISTING DISTRIBUTION PANEL (E)MDP. SEE TEMPORARY ELECTRICAL CONNECTIONS SHEET FOR DETAILS.	
	Farnswort
	GROUP
	2211 W. BRADLEY AVENUE CHAMPAIGN, ILLINOIS 61821
	(217) 352-7408 / info@f-w.com
	www.f-w.com Engineers   Architects   Surveyors   Scienti
	ISSUE:
	#         DATE:         DESCRIPTION:           1         05/05/2025         ADD 04
	2 05/08/2025 ADD 07
	Bid Set 04/03/2025
	PROJECT: Robinson CUSD #2
	Washington Elementary
	Renovation & Addition
	507 W. Condit St. Robinson, IL
	62454
	DATE: 04/03/20
	DESIGNED: TJS/RC
	DRAWN: RCW/DO
	REVIEWED: T
	SHEET TITLE:
	ELECTRICAL ROOF
	PLAN
	SHEET NUMBER:
	E2.4
	<b>L4</b>
}	

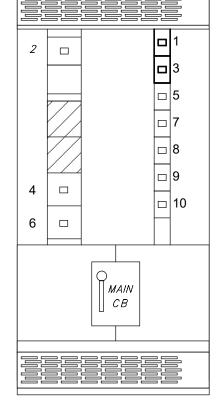


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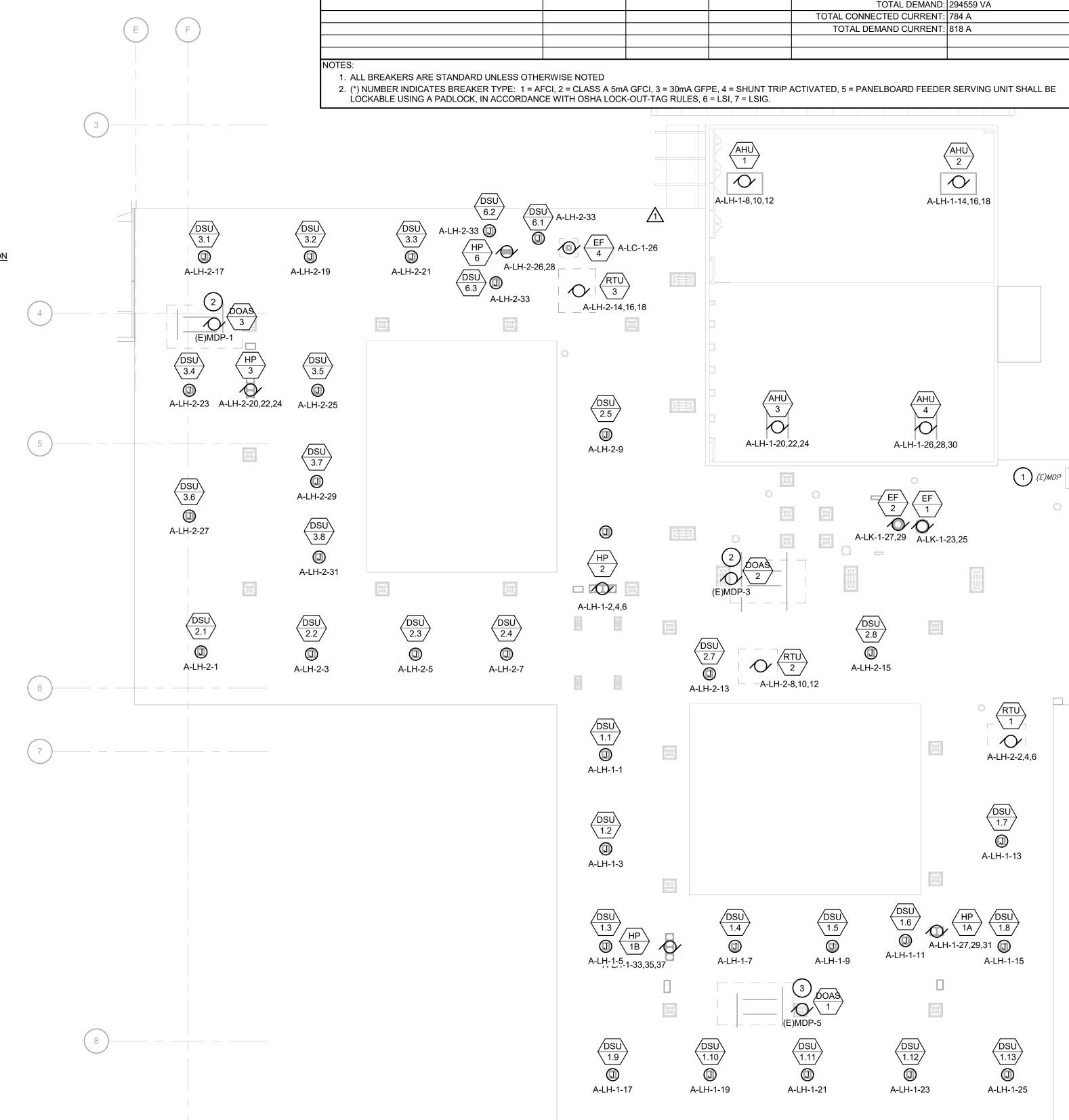
- EXISTING SWITCH BOARD IS TO REMAIN UNTIL NEW SWITCH BOARD (SWB-A) ARRIVES ON SITE AND IS READY TO BE INSTALLED. ONCE SWB-A IS READY TO BE INSTALLED REMOVE EXISTING DISTRIBUTION PANEL (E)MDP. CONDUIT AND OCNDUCTOR IS TO REMAIN FOR CONNECTION TO NEW SWITCHBOARD.
- REMOVE EXISTING BREAKERS AND PROVIDE NEW BREAKERS IN NEW CONFIGURATION AS SHOWN BELOW AND ON PANEL SCHEDULE.
- RE-CONFIGURE WIRE AND CONDUIT COMING IN AND OUT OF • SWITCHBOARD TO MAKE NECESSARY CHANGES.
- EXISTING SWITCHBOARD INFORMATION IS AS SHOWN ON THE
- PANEL SCHEDULE AND AS FOLLOWS: SQUARE D QED 2 POWER STYLE SWITCHBOARD •
- CATALOG/DRAWING NUMBER: 14579713-001



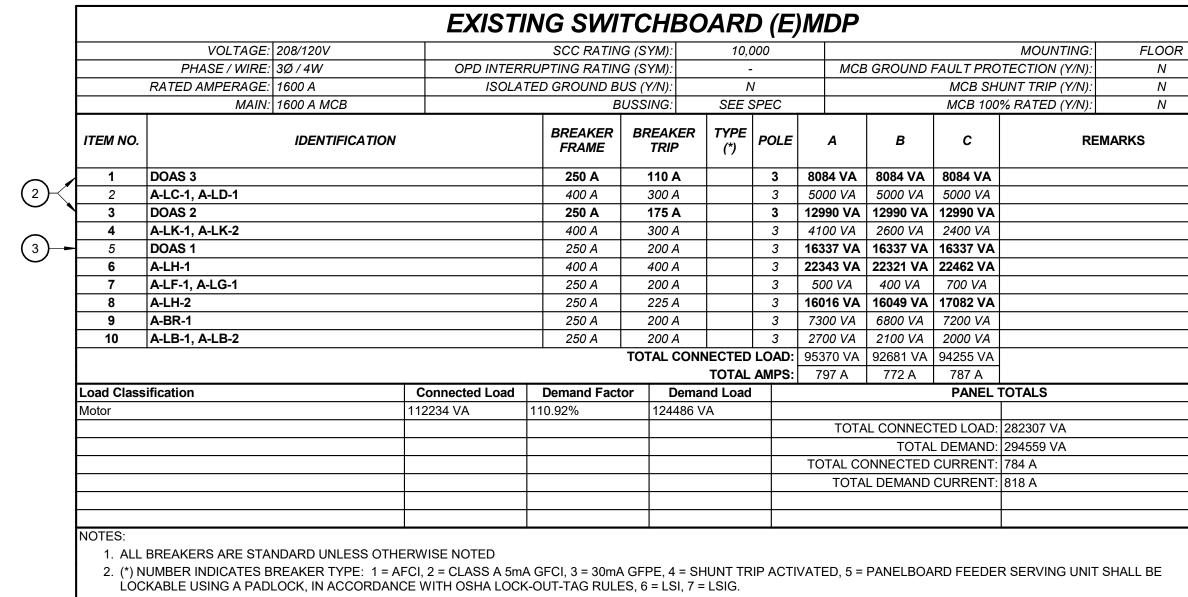


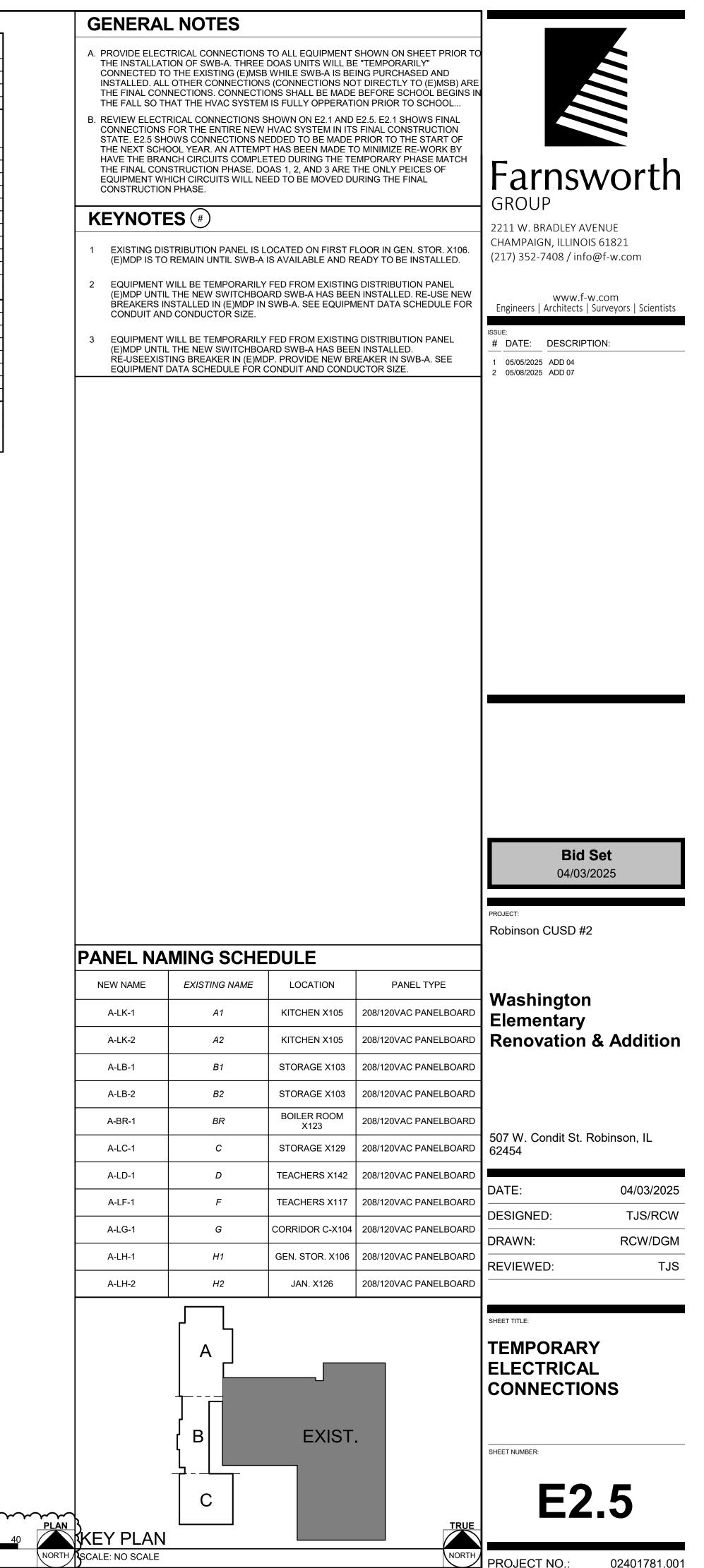
(E)MDP TEMPORARY CONFIGURATION

**TEMPORARY ELECTRICAL CONNECTIONS ROOF PLAN** 



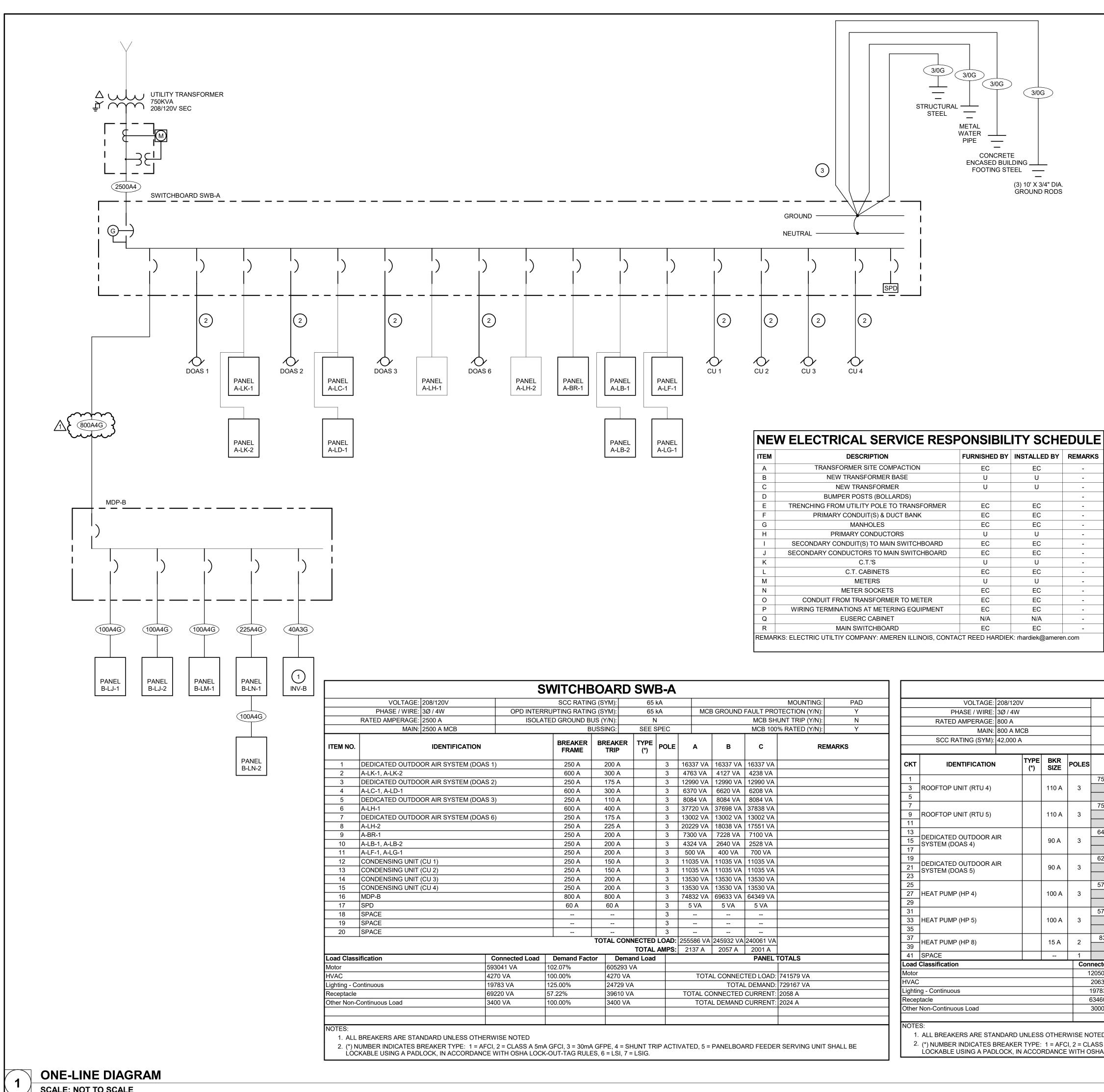
SCALE: 1" = 20'-0"





PROJECT NO.:

02401781.001



SCALE: NOT TO SCALE

					B-A	SWI	OARD	WITCHB	S
PAD	MOUNTING:				kA	65 I	G (SYM):	SCC RATING	
Y	TECTION (Y/N):	FAULT PRC	GROUND	MCE	kA	65 I	G (SYM):	RUPTING RATING	ITERI
N	UNT TRIP (Y/N):					N	, ,	TED GROUND BL	OLA
Y	% RATED (Y/N):	MCB 100			SPEC	SEE S	JSSING:	BL	
MARKS	REMARKS		В	Α	POLE	TYPE (*)	BREAKER TRIP	BREAKER FRAME	
		16337 VA	16337 VA	16337 VA	3		200 A	250 A	
		4238 VA	4127 VA	4763 VA	3		300 A	600 A	
		12990 VA	12990 VA	12990 VA	3		175 A	250 A	
		6208 VA	6620 VA	6370 VA	3		300 A	600 A	
		8084 VA	8084 VA	8084 VA	3		110 A	250 A	
		37838 VA	37698 VA	37720 VA	3		400 A	600 A	
		13002 VA	13002 VA	13002 VA	3		175 A	250 A	
		17551 VA	18038 VA	20229 VA	3		225 A	250 A	
		7100 VA	7228 VA	7300 VA	3		200 A	250 A	
		2528 VA	2640 VA	4324 VA	3		200 A	250 A	
		700 VA	400 VA	500 VA	3		200 A	250 A	
		11035 VA	11035 VA	11035 VA	3		150 A	250 A	
		11035 VA	11035 VA	11035 VA	3		150 A	250 A	
		13530 VA	13530 VA	13530 VA	3		200 A	250 A	
		13530 VA	13530 VA	13530 VA	3		200 A	250 A	
		64349 VA	69633 VA	74832 VA	3		800 A	800 A	
		5 VA	5 VA	5 VA	3		60 A	60 A	
					3				
					3				
					3				
		240061 VA	245932 VA	255586 VA			TOTAL CONN		
		2001 A	2057 A	2137 A		TOTAL			
	TOTALS	PANEL				nd Load		Demand Facto	ad
						A	605293 V	102.07%	
		TOTAL CONNECTED LOAD:					4270 VA	100.00%	
		TOTAL DEMAND:					24729 VA	125.00%	
			NNECTED				39610 VA	57.22%	
	2024 A	CURRENT:	L DEMAND	TOTA			3400 VA	100.00%	

	VOLTAGE:	208/120\	/							
	PHASE / WIRE:									
	RATED AMPERAGE:									
MAIN: 800 A MCB										
	SCC RATING (SYM):									
		12,00071								
скт	IDENTIFICATION		TYPE (*)	BKR SIZE	POLES					
1						7				
3	ROOFTOP UNIT (RTU 4)			110 A	3					
5										
7						7				
9	ROOFTOP UNIT (RTU 5)			110 A	3					
11										
13	DEDICATED OUTDOOR A	IR		00.4		6				
15 17	SYSTEM (DOAS 4)			90 A	3					
17				90 A		6				
21	DEDICATED OUTDOOR A	IR			3	0				
23	SYSTEM (DOAS 5)			50 A	Ũ					
25				100 A	3	5				
27	HEAT PUMP (HP 4)									
29										
31						5				
33	HEAT PUMP (HP 5)			100 A	3					
35										
37	HEAT PUMP (HP 8)			15 A	2	8				
39										
41	SPACE				1					
oad lotor	Classification				Con	nec 205				
VAC						200				
ghting - Continuous 19										
-	eceptacle 63									
ther Non-Continuous Load 30										
						-				
OTE	S:				•					
1.	ALL BREAKERS ARE STA	NDARD L	JNLESS	S OTHER	WISE NO	DTE				
2	2 (*) NUMBER INDICATES BREAKER TYPE: 1 - AECL 2 - CLAS									

2. (\*) NUMBER INDICATES BREAKER TYPE: 1 = AFCI, 2 = CLASS LOCKABLE USING A PADLOCK, IN ACCORDANCE WITH OSHA

	F	POWE	R SY VING	STE	MS S	STU NE (	PECIFICA JDIES (260 DF SHOP   Y ADHERE	573), T DRAW	ΉE	
	A V A	AIC RATING	THAT MA` ES THAT .ITY ADDE	Y BE AFF HAVE AE D AS PA	ECTED I	BY THE LE SET HE POV	DEFINED AS ANY EG E POWER SYSTEMS ITINGS OR MAY NE WER SYSTEMS STU LIED.	STUDY, EQU ED TO HAVE	JIPMENT	
	E	THE VENDOI COORDINAT ELECTRICAL REQUIREME	GROUP							
	K	EYNO	2211 W. BRADLEY AVENUE CHAMPAIGN, ILLINOIS 61821 (217) 352-7408 / info@f-w.com							
	<ol> <li>INVERTER PANEL SHOWN FOR REFERENCE. PANEL IS INTERGRAL TO INVERTER UNIT.</li> <li>SEE EQUIPMENT DATA SCHEDULE ON E5.2 FOR CONDUIT AND FEEDER SIZE.</li> </ol>									www.f-w.com Engineers   Architects   Surveyors   Scientists
	3	VERIFY EX WHERE C					S. PROVIDE NEW GI		NECTIONS	ISSUE: <u>#</u> DATE: DESCRIPTION: 1 05/08/2025 ADD 07
		<b>MARK</b> 3/0G		ONDUIT (SI	DER & COND EE NOTE BARE CO	ОСТО 1)		REMARKS		-
Z		3/0G 40A3G 00A4G 25A4G 00A4G 2500A4		3#8, 4#1 4#4/0 ETS (4#3	1#10G, 3 1, 1#8G, 2 1#4G-2- 300, 1#1/0 5 (4#500	/4"C 2"C 1/2"C )G, 2-1/				
	T T C	HIS FEEDER ERMINATIO HHN/THWN	NS FOR S ) WIRE AN , CONDUI	SIZES #1: ND TERM T IS SIZE	2 TO #1, / 1INATION ED BASEI	and 75 Is for D on t	GREE CENTIGRADI DEGREE CENTIGF SIZES #1/0 AND LA YPE EMT CONDUIT NDUIT.	àde (typé Rger. Unle	SS NOTED	
-										
										Bid Set
										04/03/2025
]										Robinson CUSD #2
PANELB			<b>-</b> B							
CONNE A	CTED LOA PHASE B		c			SOLAT	ED GROUND BUS ( BUSS MOUNT	ING: SEE	N SPEC FACE	Washington Elementary
74832 VA 630 A	69633 VA 587 A		19 VA 6 A		B GROU		ULT PROTECTION ( MCB SHUNT TRIP ( MCB 100% RATED (	Y/N): I Y/N): I	N N N	Renovation & Addition
<b>A</b> 581 9020	B		c	POLES	SIZE	(*)	IDENTIFIC	ATION	<b>СКТ</b> 2	
581 5247	581 594 581 576	7581	7020	3	100 A 100 A		B-LJ-1 B-LJ-2		4 6 8 10 12	507 W. Condit St. Robinson, IL 62454
141 6531 64 64	41 1031		3991	3	100 A		B-LM-1		14 16 18	DATE: 04/03/2025 DESIGNED: TJS/RCW
285 10964 62	285 610		8601	3	225 A		B-LN-1		20 22 24	DRAWN: RCW/DGM
757 2835 57	757 128	0 5757		2 1	40 A 		LTG INV SPACE		26 28 30	REVIEWED: TJS
	/57	5757		1 1 1			SPACE SPACE SPACE		32 34 36	SHEET TITLE:
32 8	32			1			SPACE SPACE		38 40	ONE-LINE DIAGRAM
	and Factor		 nand Load 26193 VA	1 1			SPACE PANEL TOTALS		42	
3 VA 1	00.00% 25.00%	2	2063 VA 4729 VA		T	OTAL C	CONNECTED LOAD: TOTAL DEMAND:			
0 VA	57.88% 00.00%	30	6730 VA 6000 VA				NECTED CURRENT: DEMAND CURRENT:	580 A		
										SHEET NUMBER:
) A 5mA GFCI, 3 = 3 LOCK-OUT-TAG F					, 5 = PAN	ELBOA	ARD FEEDER SERVI	NG UNIT SHA	LL BE	E4.1

# SECTION 00 4100 - BID FORM

### THE PROJECT AND THE PARTIES

# 1.1. TO:

- A. Robinson CUSD #2 (Owner)
  - 1. 1301 North Allen Street, Robinson, IL 62454

### 1.2. FOR:

- Project: Robinson CUSD #2 Washington Elementary Renovation & Addition 507 West Condit Street, Robinson, IL 62454 Robinson, Illinois 62454
- 1.3. DATE: (BIDDER TO ENTER DATE)
- 1.4. SUBMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)
  - A. Bidder's Company Full Name \_\_\_\_
    - 1. Bidder's Primary Contact \_\_\_\_\_
    - 2. Address \_\_\_\_\_
    - 3. City, State, Zip\_\_\_\_\_
    - 4. Phone \_\_\_\_\_
    - 5. Email \_\_\_\_\_
- 1.5. OFFER
  - A. The Undersigned, having received and examined the Bidding Documents titled Robinson CUSD #2 Washington Elementary Renovation & Addition, dated 04/03/2025, and having visited the site and examined the conditions affecting the Work, we hereby proposes and agrees to furnish all labor, materials, equipment, appliances and services, and to perform operations necessary to complete the Work as required by said Bidding Documents, for the Work identified below.
  - B. Base Bid: \_\_\_\_\_
    - \_\_\_\_\_\_ dollars (\$\_\_\_\_\_\_), in lawful money of the United States of America.
  - C. All Contingency Allowances described in Section 01 2100 Allowances are included in the Bid Sum.

# 1.6. ACKNOWLEDGEMENTS

- A. The Undersigned acknowledges the following:
  - 1. Receipt of complete set of bidding documents and understands the meaning of their content and shall willingly comply with the guidelines set forth in those documents.
  - 2. Receipt of Addenda numbers (identify each addenda individually) \_\_\_\_\_
  - 3. Bid Guarantee/Bond executed by the Bidder, equal to five (5) percent of bid amount, is attached to completed bid form.
  - 4. Non-Collusion Affidavit is completed and attached to completed bid form.
  - 5. Costs and premiums for Performance Bond and Payment Bond, insurance, all permits and fees are included in the bid amount.
  - 6. Bids for Base Bid will be held good for a period of sixty (60) and Alternates will be held good for a period of sixty (60) days subsequent to the opening of Bids.
  - 7. The undersigned agrees to comply with Owner's and building leaser's policies:
    - a. Comply with the Illinois Drug Free Workplace Act,
    - b. Comply with the Illinois Prevailing Wage Act, 820 IL CS 130/1 et seq. and use Wage Determination as determined by the Illinois Department of Labor, Conciliation, and

### Mediation Division.

- 1.7. BID FORM SIGNATURE(S)
  - A. The Corporate Seal of
  - В. \_\_\_\_\_
  - C. (Bidder print the full name of your firm)
  - D. was hereunto affixed in the presence of:
  - E. \_\_\_\_\_
  - F. (Authorized signing officer, Title)
  - G. (Seal)
  - Н. \_\_\_\_\_
  - I. (Authorized signing officer, Title)
- 1.8. IF THE BID IS A JOINT VENTURE OR PARTNERSHIP, ADD ADDITIONAL FORMS OF EXECUTION FOR EACH MEMBER OF THE JOINT VENTURE IN THE APPROPRIATE FORM OR FORMS AS ABOVE.

# END OF BID FORM

# SECTION 01 2100 - ALLOWANCES

# PART 1 GENERAL

- 1.1. SECTION INCLUDES
  - A. Cash allowances.
  - B. Payment and modification procedures relating to allowances.
- 1.2. CASH ALLOWANCES
  - A. Costs Included in Cash Allowances: Cost of product and service to Contractor or subcontractor, less applicable trade discounts
- 1.3. ALLOWANCES SCHEDULE
  - A. Section 00 3100: Include the stipulated sum of \$20,000 for all work and required services to remove hazardous materials within the building. Hazardous materials include, but are not limited to, asbestos containing materials.

PART 2 PRODUCTS - NOT USED

PART 3 EXECUTION - NOT USED END OF SECTION