

OCTOBER 17, 2023
Architectural Project #2214
REA PARK CLUBHOUSE
RENOVATION & ADDITIONS

ADDENDUM NO. 1

PROJECT: Rea Park Clubhouse Renovation and Additions
The City of Terre Haute – Board of Public Works

THIS LETTER CONSTITUTES ADDENDUM NO.1

The information contained in this Addendum shall become a part of the basic plans and specifications, the same as is originally incorporated therein. The original plans and specifications shall remain in their entirety, except as modified by the Addendum. The items herein shall supersede information in each of the specifications and plans.

The proposed contract documents for this work are modified as follows:

- Item #1 Bid deadline to be extended to **Monday, November 13th at 9:00am EST**. Bids will be opened during the regularly scheduled Board of Public Works meeting at City Hall.
- Item #2 Original 1925 clubhouse drawings from Johnson, Miller, Miller, and Yeager Architects are attached for reference. **(See attachment – 13 sheets)**
- Item #3 Temporary utilities for clubhouse to be arranged by Contractor, Owner to pay monthly utility bills for duration of project.
- Item #4 Contractor to provide concrete testing. Furnish test results to Owner and Architect.
- Item #5 Hollow core is to be 8” thick with 4” topping. Additional structural details/revisions to follow in Addenda #2.
- Item #6 Slab on grade areas can be reinforced with wire mesh or rebar – both methods are acceptable.
- Item #8 Asphalt pavement detail has been added to Sheet SP-2 (See **Sheet SP-2**). Approximately 7,000 square feet of asphalt pavement is to be replaced – subject to construction activity/damage.
- Item #9 Construction activity area and profile outline of new construction has been identified on Existing Site Plan (See **Sheet SP-1**).

- Item #10 Toilet partitions are to be ASI Accurate Partitions or Equal. Integrated-Privacy system, stainless steel satin finish. (See revised Toilet Room Accessory Schedule, **Sheet A-7.2**)
- Item #11 Pottorff EOD-445 Louver is an approved equal for the Exterior Wall Louvers.
- Item #12 Edwards, Notifier, Gamewell and Siemens are acceptable manufacturers of Fire Alarm system components if they meet the basis of the design.

REA PARK CLUBHOUSE RENOVATIONS

1115 E DAVIS DRIVE, TERRE HAUTE, IN 47802



CITY OF TERRE HAUTE
MAYOR - DUKE BENNETT



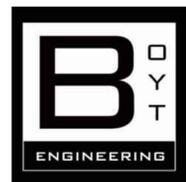
PARKS & RECREATION DEPARTMENT
SUPERINTENDENT - EDDIE BIRD
BOARD PRESIDENT - GORDON BRYAN



FRIENDS OF REA PARK
PRESIDENT - DR. MIKE HARDING
VICE PRESIDENT - EARL ELLIOTT



ARCHITECT:
SANDERS & ASSOCIATES, INC.
DANIEL SANDERS, AIA



M/E/P ENGINEER:
BOYT ENGINEERING
BENJAMIN BOYT, PE, MSME, MBA, CHC,
LEED AP BD+C



STRUCTURAL ENGINEER:
BRYANT ENGINEERING & CONSULTING, INC.
GRANT BRYANT, PE, MCE

ARCHITECTURAL:		SYMBOLS		REVISIONS	
T-1	TITLE SHEET	A-2.3	DOOR/WINDOW SCHEDULES	NO.	DATE
SP-1	EXISTING/DEMO SITE PLAN	A-2.4	DOOR HARDWARE SCHEDULE	1	10.17.2023
SP-2	NEW SITE PLAN	A-2.5	EXTERIOR DOOR DETAILS		
SP-3	RAMP DETAILS	A-2.6	INTERIOR DOOR DETAILS		
SP-4	STAIRWAY DETAILS	A-2.7	WINDOW DETAILS		
LS-1	LIFE SAFETY PLAN	A-3.1	NEW ELEVATIONS		
D-0	DEMO FOUNDATION PLAN	A-4.1	BUILDING SECTIONS		
D-1	DEMO BASEMENT PLAN	A-4.2	BUILDING/WALL SECTIONS		
D-2	DEMO 1ST FLOOR PLAN	A-4.3	SECTION DETAILS		
D-3	DEMO ELEVATIONS	A-5	ROOF PLAN/DETAILS		
D-4	DEMO ROOF PLAN	A-6.1	INTERIOR FINISH PLAN & SCHEDULES		
		A-6.2	INTERIOR ELEVATIONS		
A-1	NEW FOUNDATION PLAN	A-7.1	REFLECTED CEILING PLANS		
A-2.1	NEW BASEMENT PLAN	A-7.2	PRO-SHOP & RESTROOMS		
A-2.2	NEW 1ST FLOOR PLAN	A-7.3	KITCHEN & BAR		
STRUCTURAL:					
F1.0	FOUNDATION PLAN	S1.0	STRUCTURAL FRAMING PLAN		
F2.0	FDN SCHEDULES & DETAILS	S2.0	STRUCT SCHEDULES & DETAILS		
MECHANICAL:					
M0.1	MECHANICAL SCHEDULES	M1.1	BASEMENT MECHANICAL PLAN		
		M1.2	1ST FLOOR MECHANICAL PLAN		
ELECTRICAL:					
E0.1	ELECTRICAL LEGEND	E5.1	ELECTRICAL PANEL SCHEDULES		
E1.1	BASEMENT ELECTRICAL PLAN	E5.2	LIGHTING SCHEDULE		
E1.2	1ST FLOOR ELECTRICAL PLAN				
E1.3	BASEMENT LIGHTING PLAN	FA1.1	FIRE ALARM BASEMENT		
E1.4	1ST FLOOR LIGHTING PLAN	FA1.2	FIRE ALARM 1ST FLOOR		
PLUMBING:					
P0.1	PLUMBING SCHEDULE & DETAILS	P2.0	SANITARY & GAS ISOMETRICS		
P1.1	BASEMENT PLUMBING PLAN	P2.1	WATER ISOMETRIC		
P1.2	1ST FLOOR PLUMBING PLAN				

ARCHITECTURAL NOTES:

- ALL WORK SHALL BE IN ACCORDANCE WITH ALL APPLICABLE RULES AND REGULATIONS OF THE INDIANA STATE BUILDING COMMISSION AND ALL OTHER APPLICABLE STATE AND LOCAL RULES AND REGULATIONS. THE CONTRACTOR AND SUB CONTRACTORS SHALL PERFORM THEIR WORK IN SUCH A MANNER AS TO BE IN COMPLIANCE WITH ALL APPLICABLE RULES AND SHALL BRING ANY DISCREPANCIES OR CONFLICTS TO ANY RULES, PLANS, OR SPECIFICATIONS TO THE ATTENTION OF THE ARCHITECT.
- DIMENSIONS ARE FROM FACE OF MASONRY OR STUDS TO THE FACE OF MASONRY OR STUDS. USE THE STRUCTURAL DIMENSIONS WHERE POSSIBLE. DO NOT SCALE THE DRAWINGS.
- THE CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH ALL STATE AND LOCAL CODES AND THE PROTECTION OF PUBLIC STRUCTURES AND RIGHT OF WAYS. THE CONTRACTOR SHALL ALSO OBTAIN ALL LOCAL CONSTRUCTION & CONNECTION PERMITS THAT MAY BE REQUIRED FOR THE WORK.
- THE CONTRACTOR IS TO VERIFY AND CHECK ALL DIMENSIONS, THE DRAWINGS AND SPECIFICATIONS BEFORE BEGINNING ANY WORK. ANY DISCREPANCIES OR ERRORS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.
- ALL DRAWINGS, SPECIFICATIONS AND INFORMATION PREPARED BY SANDERS & ASSOCIATES, INC. (S&A, INC.) FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE TO BE USED ONLY ON THIS PROJECT UNLESS OTHERWISE AUTHORIZED BY S&A, INC. ALL COMMON LAW, STATUTORY, COPYRIGHTS, AND OTHER RESERVED RIGHTS ARE TO BE RETAINED BY S&A, INC. FOR PROJECT DESIGN AND AS AUTHOR OF THESE DOCUMENTS. THE PROJECT OWNER MAY RETAIN COPIES OF S&A, INC. DRAWINGS FOR INFORMATION AND REFERENCE IN CONNECTION WITH THE OWNER'S USE AND OCCUPANCY OF THE PROJECT.
- THE DOCUMENTS SHALL NOT BE USED BY THE OWNER OR OTHERS FOR OTHER PROJECTS, FOR COMPLETION OF THIS PROJECT, OR FOR ADDITIONS TO THIS PROJECT UNLESS APPROVED BY S&A, INC. CONTRACTORS, SUBCONTRACTORS, AND MATERIAL AND EQUIPMENT SUPPLIERS ARE GRANTED A LIMITED LICENSE TO USE AND REPRODUCE APPLICABLE PORTIONS OF THE DOCUMENTS PREPARED BY S&A, INC. FOR USE IN EXECUTION OF THEIR WORK IN CONNECTION WITH THIS PROJECT.
- THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO COPYRIGHT PROTECTION AS AN "ARCHITECTURAL WORK" UNDER SEC. 102 OF THE COPYRIGHT ACT, 17 U.S.O. AS AMENDED DECEMBER 1990 AND KNOWN AS ARCHITECTURAL WORKS COPYRIGHT PROTECTION ACT OF 1990. THE PROTECTION INCLUDES BUT NOT LIMITED TO THE OVERALL FORM AS WELL AS THE ARRANGEMENT AND COMPOSITION OF SPACES AND ELEMENTS OF THE DESIGN. UNDER SUCH PROTECTION, UNAUTHORIZED USE OF THESE PLANS, WORK OR HOME REPRESENTED, CAN LEGALLY RESULT IN THE CESSATION OF CONSTRUCTION OR BUILDINGS BEING SEIZED AND/ OR MONETARY COMPENSATION TO SANDERS AND ASSOCIATES.

BUILDING CODE SUMMARY	
2012 INTERNATIONAL BUILDING CODE, AS AMENDED BY THE STATE OF INDIANA (APPLICABLE RULES ONLY)	FIRE & SMOKE ALARM SYSTEM TO MEET CURRENT STANDARDS PER NFPA
BUILDING TYPE: V-A (COMBUSTIBLE, PROTECTED)	BUILDING WILL BE FULLY SPRINKLERED PER SECTION 903.2.1.2 GROUP A-2: AN AUTOMATIC SPRINKLER SYSTEM SHALL BE PROVIDED FOR GROUP A-2 OCCUPANCIES WHERE ONE OF THE FOLLOWING CONDITIONS EXISTS:
OCCUPANCY TYPE: A-2 (ASSEMBLY, BAR/RESTAURANT)	1. THE FIRE AREA EXCEEDS 5,000 SQFT
SIZE: 5,350 SQFT EXISTING - RENOVATED	2. THE FIRE AREA HAS AN OCCUPANT LOAD OF 100 OR MORE.
3,928 SQFT NEW - ADDITIONS	3. THE FIRE AREA IS LOCATED ON A FLOOR OTHER THAN THE LEVEL OF EXIT DISCHARGE SERVING SUCH OCCUPANCIES.
9,278 SQFT TOTAL	
TABLE 503 ALLOWABLE AREA: 11,500 SQFT + AREA MODIFICATIONS	

REVISIONS

NO.	DATE
1	10.17.2023

DANIEL E. SANDERS
REGISTERED PROFESSIONAL ENGINEER
STATE OF INDIANA
No. 49398

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DRAWN BY
AJ/DC

CHECKED BY
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PHONE (812) 232-5256

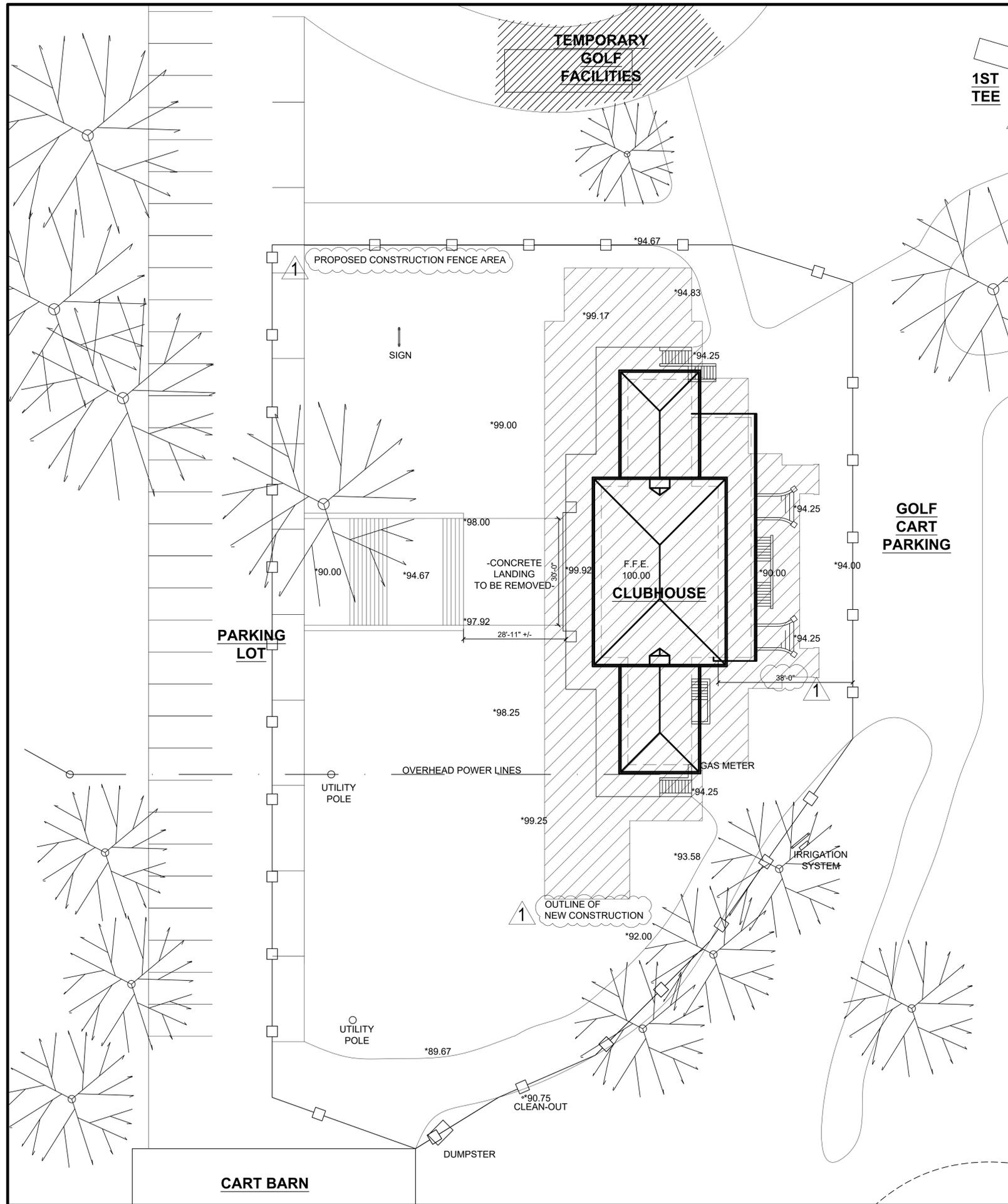
**REA PARK CLUBHOUSE
RENOVATIONS**

JOB NUMBER
2214

DATE
09/22/23

SHEET TITLE
TITLE SHEET & INDEX

SHEET
T-1



CONSTRUCTION NOTES:

- GOLF OPERATIONS TO BE LOCATED IN TEMPORARY FACILITIES ON NORTH CIRCLE DRIVE. GOLF COURSE TO REMAIN OPERATIONAL DURING CONSTRUCTION. TEMPORARY FACILITIES TO BE PROVIDED BY OWNER.
- CONTRACTOR TO PROVIDE TEMPORARY BARRICADES/FENCING AROUND ENTIRE BUILDING DURING CONSTRUCTION.
- ACCESS AROUND BUILDING TO BE COORDINATED WITH REA PARK GOLF PRO.
- CONTRACTOR TO PROTECT EXISTING PAVEMENT FROM EXCESSIVE DAMAGE FROM CONSTRUCTION-RELATED ACTIVITIES. REPLACEMENT PAVEMENT AREA NOTED ON SP-2.
- CONTRACTOR TO REMOVE STUMPS/ROOT BALL OF PREVIOUSLY REMOVED TREES IN EXCAVATION AREA.
- RELOCATION OF OVERHEAD ELECTRICAL SERVICE TO UNDERGROUND SERVICE BE COORDINATED WITH DUKE ENERGY (BUILDING AND IRRIGATION SYSTEM).
- RELOCATION OF GAS SERVICE TO BE COORDINATED WITH CENTERPOINT ENERGY.
- NEW SANITARY LINE FROM BUILDING TO CONNECT TO EXISTING CLEAN OUT ON SOUTH SIDE OF BUILDING/DRIVE.
- EXTERIOR DOWNSPOUTS/SITE DRAINAGE TO BE PIPED UNDERGROUND AND CONNECTED TO FRENCH DRAINS/DRYWELLS AS INDICATED.
- EXISTING EXTERIOR STEPS FROM PARKING TO BUILDING TO REMAIN. UPPER LANDING TO BE REMOVED AND REPLACED.
- GOLF COURSE IRRIGATION SYSTEM TO HAVE NEW UNDERGROUND ELECTRIC SERVICE - NO FURTHER WORK INCLUDED IN THE PROJECT SCOPE.
- CART BARN TO BE MODIFIED INTO OPEN-SIDED PAVILION - BY TERRE HAUTE PARKS & RECREATION DEPARTMENT.

1
SP-1
EXISTING SITE PLAN
SCALE: 1" = 15'-0"
NOTE: THIS DRAWING IS NOT INTENDED AS A LEGAL SURVEY

NOTE:
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES NEED TO BE FIELD VERIFIED PRIOR TO CONSTRUCTION.
CALL 2 WORKING DAYS BEFORE YOU DIG: 1-800-382-5544 (TOLL FREE) PER INDIANA STATE LAW IC8-1-26, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.



REVISIONS	
NO.	DATE
1	10.17.2023

Daniel E. Sanders
Professional Engineer
No. 3958
State of Indiana
Architect

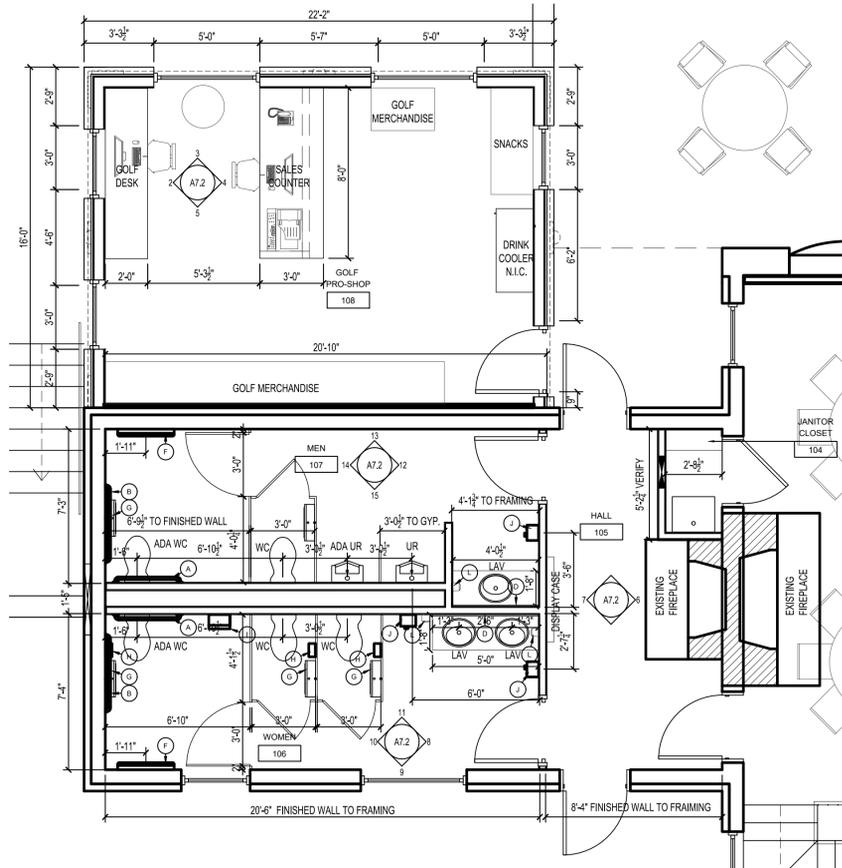
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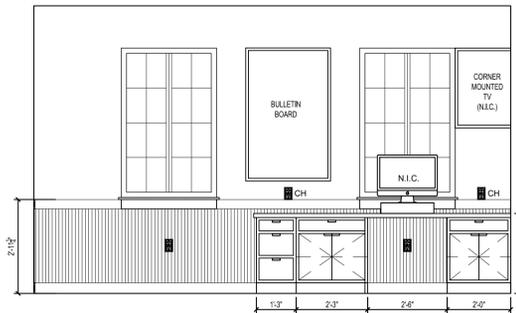
PROJECT
**REA PARK CLUBHOUSE
RENOVATIONS**

JOB NUMBER 2214
DATE 09/22/23
SHEET TITLE EXISTING SITE PLAN
SHEET

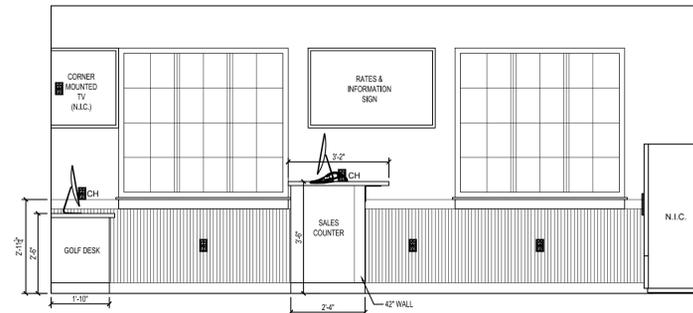
SP-1



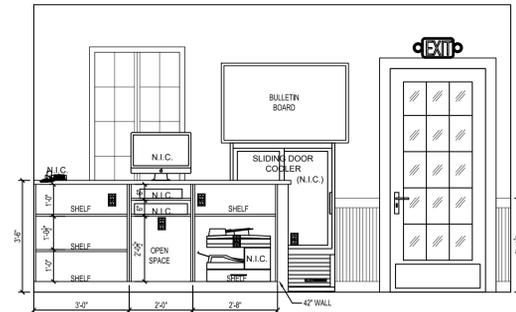
1 ENLARGED NORTH WING PLAN
SCALE: 1/4" = 1'-0"



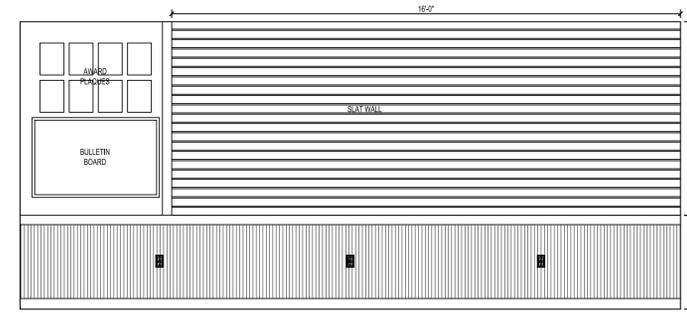
2 NORTH PRO-SHOP
SCALE: 3/8" = 1'-0"



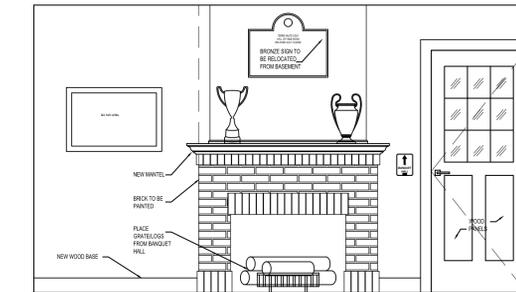
3 EAST PRO-SHOP
SCALE: 3/8" = 1'-0"



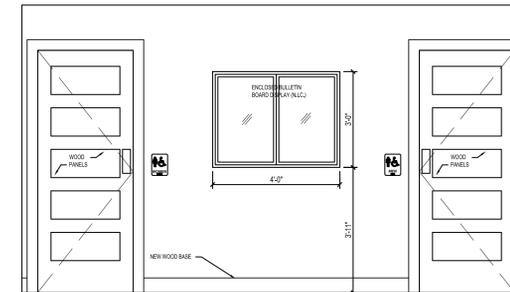
4 SOUTH PRO-SHOP
SCALE: 3/8" = 1'-0"



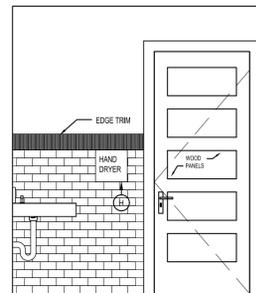
5 WEST PRO-SHOP
SCALE: 3/8" = 1'-0"



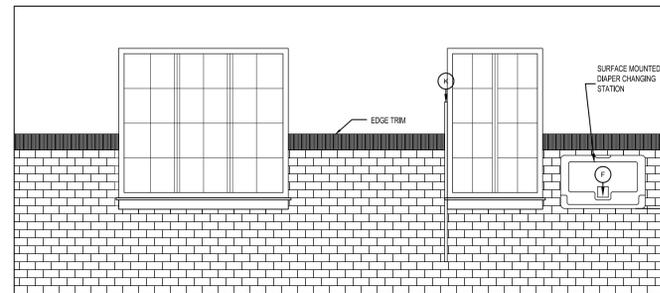
6 SOUTH HALL
SCALE: 3/8" = 1'-0"



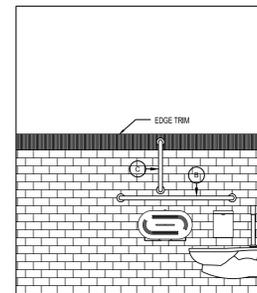
7 NORTH HALL
SCALE: 3/8" = 1'-0"



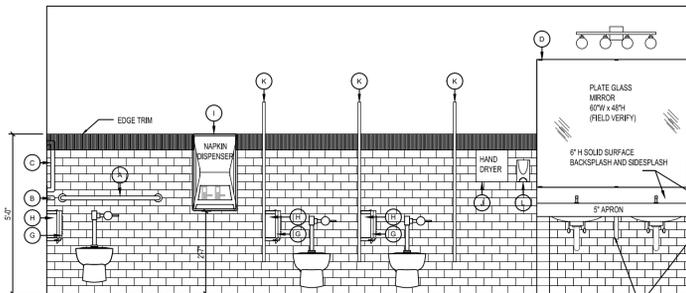
8 SOUTH WOMEN
SCALE: 3/8" = 1'-0"



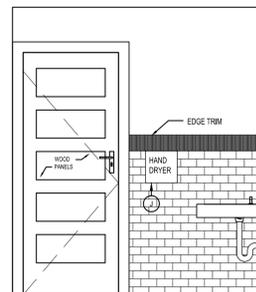
9 WEST WOMEN
SCALE: 3/8" = 1'-0"



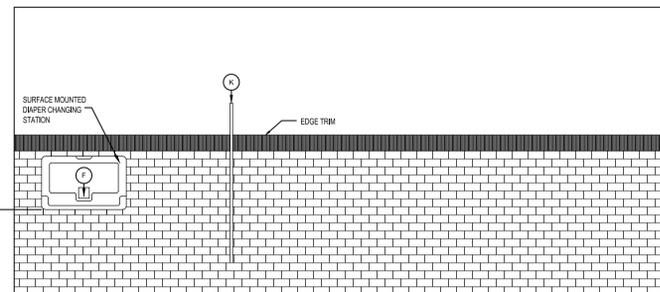
10 NORTH WOMEN
SCALE: 3/8" = 1'-0"



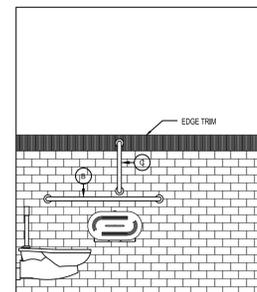
11 EAST WOMEN
SCALE: 3/8" = 1'-0"



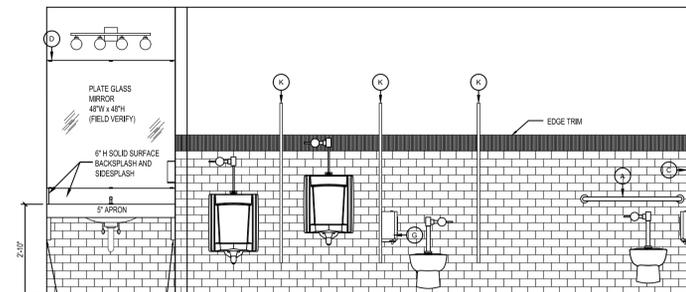
12 SOUTH MEN
SCALE: 3/8" = 1'-0"



13 EAST MEN
SCALE: 3/8" = 1'-0"



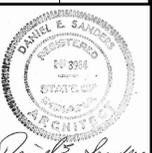
14 NORTH MEN
SCALE: 3/8" = 1'-0"



15 WEST MEN
SCALE: 3/8" = 1'-0"

TOILET ROOM FIXTURES & ACCESSORIES LEGEND				
MARK	SYMBOL	ACCESSORY	MANUFACTURER / MODEL	NO.
A		36" LONG X 1-1/2" DIA. HORIZONTAL GRAB BAR	BRADLEY GRAB BAR 18" 18-GAUGE TYPE 304 S.S. 1-1/2" DIA. B-6806 X 36	2
B		42" LONG X 1-1/2" DIA. HORIZONTAL GRAB BAR	BRADLEY GRAB BAR 18" 18-GAUGE TYPE 304 S.S. 1-1/2" DIA. B-6806 X 42	2
C		18" LONG X 1-1/2" DIA. VERTICAL GRAB BAR	BRADLEY GRAB BAR 18" 18-GAUGE TYPE 304 S.S. 1-1/2" DIA. B-6806 X 18	2
D		1/4" PLATE GLASS MIRROR	FIELD VERIFY SIZE	2
F		SURFACE MOUNTED DIAPER CHANGING STATION	KOALA KARE KES300-SS HORIZONTAL WALL MOUNTED BABY CHANGING STATION	2
G		SURFACE MOUNTED TOILET PAPER DISPENSER	BRADLEY SURFACE-MOUNTED MODEL# 5425 ADA COMPLIANT. HOLDS 2(2) 9" ROLLS. FINISH: 18 GAUGE SATIN STAINLESS STEEL	2
H		SURFACE MOUNTED FEMININE HYGIENE RECEPTICAL	BRADLEY SURFACE-MOUNTED MODEL# 4410 ADA COMPLIANT. FINISH: 18 GAUGE SATIN STAINLESS STEEL	3
I		SURFACE MOUNTED NAPKIN DISPENSER	BRADLEY SURFACE-MOUNTED MODEL# 407-11 ADA COMPLIANT. FINISH: 18 GAUGE SATIN STAINLESS STEEL	1
J		120V SURFACE-MOUNTED HAND DRYER	EXCELDRYER.COM XLERATOR ^{REG} HAND DRYER XL-SB-ECO BRUSHED STAINLESS STEEL. DRY TIME: 10 SECONDS WATTAGE: 425-530 DIE-CAST ZINC ALLOY	3
K		ROBE HOOK NOTE: INSTALL 48" MAXIMUM ABOVE FINISH FLOOR	BRADLEY SURFACE-MOUNTED HEAVY DUTY ROBE HOOK #H119-81 FINISH SATIN CHROME FINISH	3
L		SURFACE MOUNTED SOAP DISPENSER	BRADLEY SURFACE-MOUNTED SOAP DISPENSER MODEL #A. FINISH STAINLESS STEEL. OWNER TO VERIFY FOAM OR LIQUID SOAP.	2
M		TOILET PARTITIONS	AS ACCURATE PARTITIONS (OR EQUAL) FINISH STAINLESS STEEL #4 SATIN FINISH. STYLE INTEGRATED PRIVACY SYSTEM MOUNTING. FLOOR ANCHORED - OVERHEAD BRACED	AS RECD.
		60" CLEAR DIAMETER CIRCLE		

REVISIONS	
NO.	DATE
1	10.17.2023



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PRO-SHOP/RESTROOMS

SHEET
A-7.2

*ALL PRODUCTS LISTED OR EQUAL