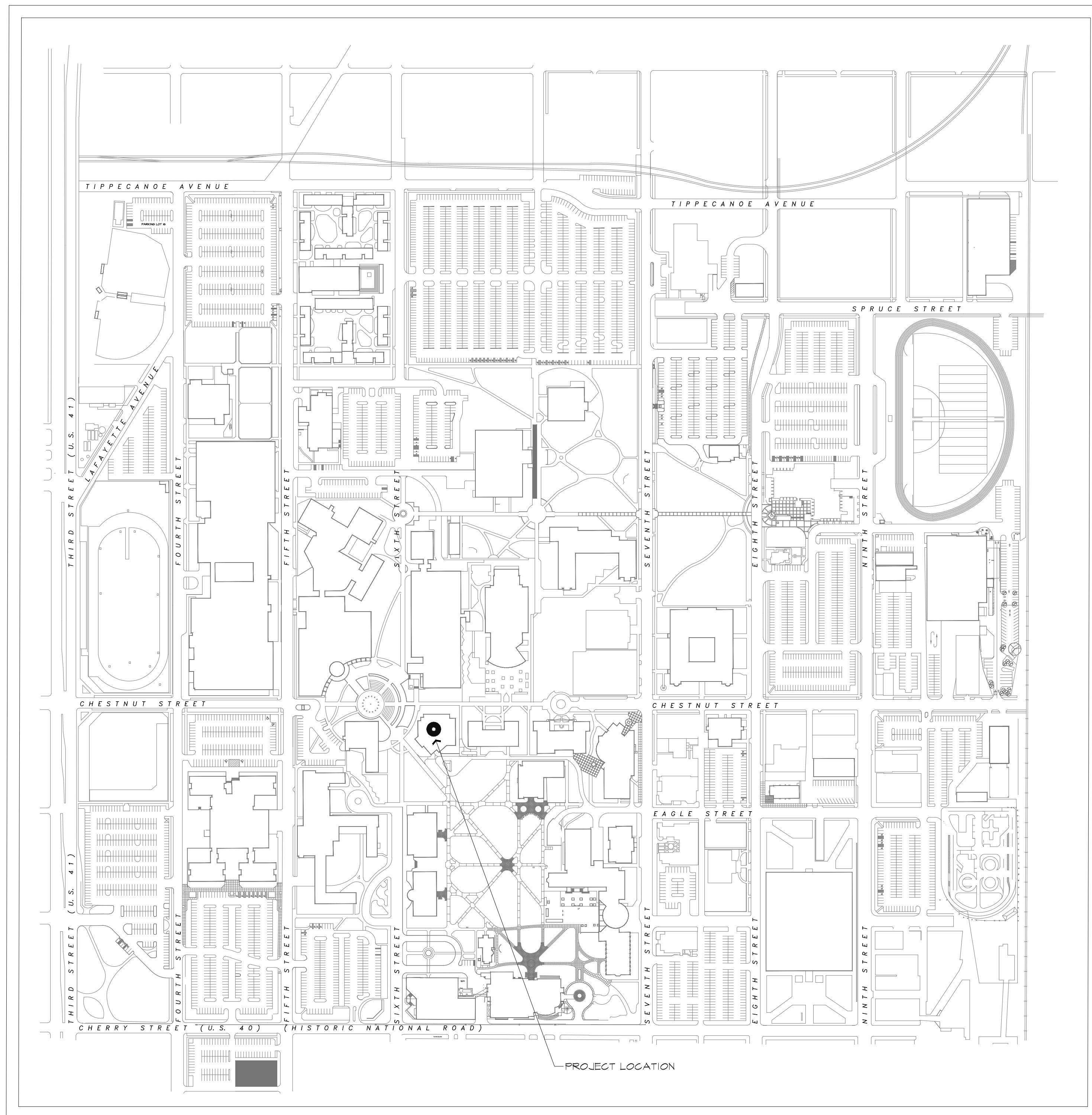


CAREER CENTER OFFICE RENOVATION



PROJECT LOCATION MAP

DRAWING INDEX

CIVIL

ELECTRICAL

E101 ELECTRICAL PLAN
E102 LIGHTING PLAN

DEMOLITION

MECHANICAL

D101 DEMOLITION PLAN

ARCHITECTURAL

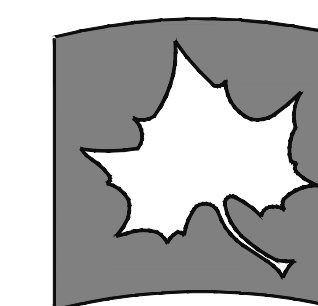
PLUMBING

A101 FLOOR PLAN

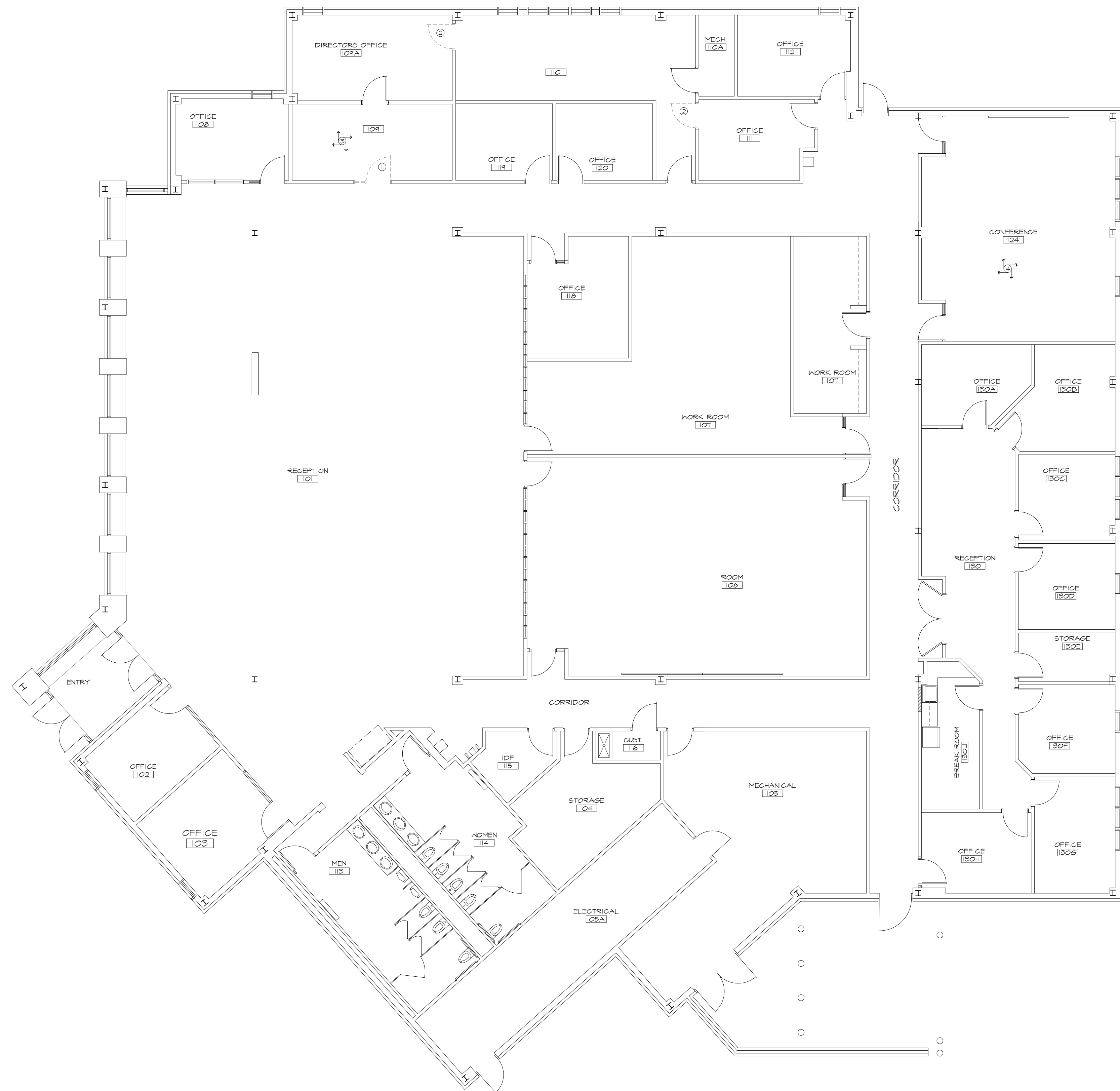
FIRE PROTECTION

DATE: 4/30/2022 PROJ. NO.: B0021832

INDIANA STATE UNIVERSITY



Facilities Management
951 Sycamore Street
Terre Haute, IN 47809
phone: (812) 237-8100 fax: (812) 237-7630



DEMOLITION NOTES:

- ① REMOVE EXISTING DOOR, FRAME AND WINDOW UNIT COMPLETE. TURN OVER DOOR AND FRAME UNIT TO OWNER.
- ② REMOVE EXISTING DOOR AND FRAME COMPLETE. TURN OVER DOOR TO OWNER.
- ③ REMOVE EXISTING CEILING GRID AND LIGHTING COMPLETE. SALVAGE LIGHT FIXTURE FOR RE-USE.
- ④ REMOVE EXISTING CARPETING AND VINYL BASE COMPLETE. RE-INSTALL BASE OR MATCH EXISTING AFTER NEW FLOORING IS INSTALLED.

DEMOLITION PLAN
SCALE: 1/8"=1'-0"



INDIANA STATE UNIVERSITY
Facilities Management Department
951 Sycamore Street
Terre Haute, Indiana 47809
Phone: (812) 237-8100 Fax: (812) 237-1630

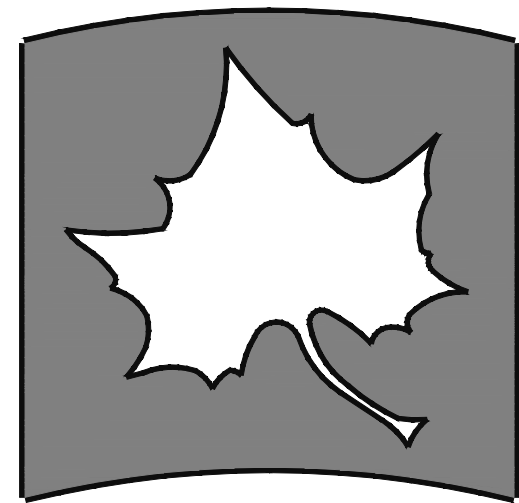
CAREER CENTER
OFFICE RENOVATION
DEMOLITION PLAN

| | |
|---------------|------------|
| FILENAME: | |
| PROPERTY NO.: | |
| REVISIONS | |
| 1 | |
| 2 | |
| DATE: | 4/30/2022 |
| SCALE: | 1/8"=1'-0" |
| DRAWN BY: | S. TILLMAN |
| CHECKED BY: | B. DUNCAN |
| APPROVED BY: | |
| PROJECT NO.: | |

SHEET NO.:

D101

OF SHEETS



INDIANA STATE UNIVERSITY

Facilities Management Department
951 Sycamore Street
Terre Haute, Indiana 47809
Phone: (812) 237-8100 Fax: (812) 237-1630

CAREER CENTER
OFFICE RENOVATION

FIRST FLOOR PLAN



PLAN NOTES:

- ① CONSTRUCT A NEW 3 5/8" METAL STUD WALL WITH 5/8" DRYWALL ON BOTH SIDES. PRIME AND PAINT WALLS TWO FINISH COATS IN COLOR SELECTED BY OWNER. INSTALL VINYL BASE ON NEW WALLS TO MATCH WITH EXISTING. INSTALL SOUND BATT INSULATION.
- ② INFILL WALL AREA WITH METAL STUDS AND 5/8" DRYWALL. PRIME AND PAINT WALL BOTH SIDES TWO FINISH COATS IN COLOR SELECTED BY OWNER.
- ③ INSTALL A NEW 3' X 7' WOOD DOOR IN METAL FRAME. DOOR SHALL HAVE A 6" X 30" VISION LITE. DOOR SHALL MATCH WITH EXISTING FINISH IN AREA.
- ④ INSTALL NEW CEILING GRID AND LIGHTING @ 9'-0" A.F.F. PRIME AND PAINT WALLS TWO FINISH COATS IN COLOR SELECTED BY OWNER.
- ⑤ PRIME AND PAINT WALLS TWO FINISH COATS IN COLOR SELECTED BY OWNER.
- ⑥ PURCHASE AND INSTALL AN 8' X 4' MAGNETIC GLASS MARKER BOARD AS "CLARIDGE" MODEL MGM-48 IN WHITE WITH STAND-OFF MOUNTS PROVIDE MAGNETS AND DRY ERASE MARKERS.
- ⑦ INSTALL NEW VET PLANK FLOORING AS "ARMSTRONG" 12" X 24" NATURAL CREATIONS IN COLOR # NA340 DELANO SHELL PATCH AND PAINT WALLS TWO FINISH COATS IN COLOR SELECTED BY OWNER.

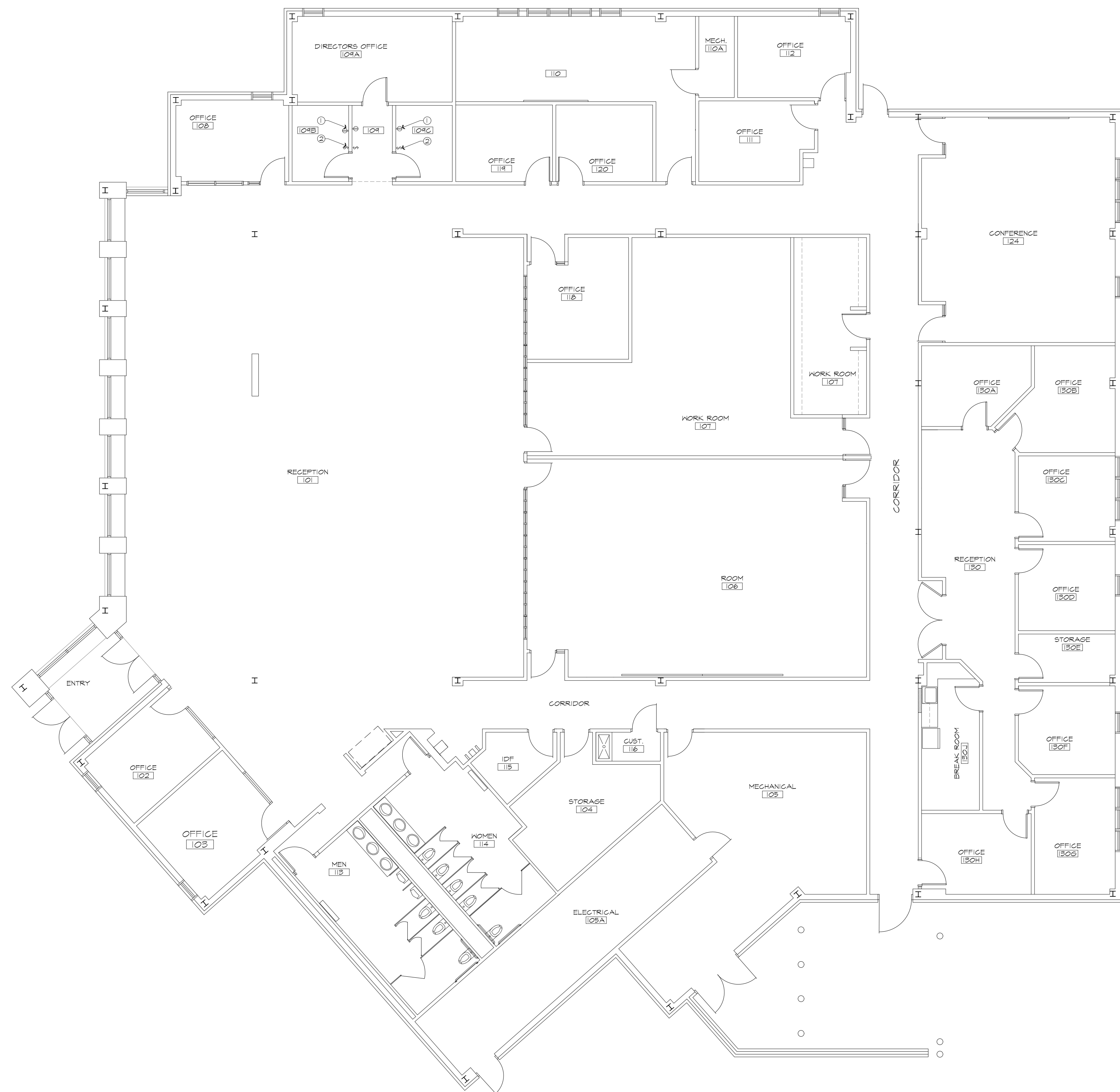
FIRST FLOOR PLAN
SCALE: 1/8"=1'-0"

| | |
|---------------|-------------|
| FILENAME: | |
| PROPERTY NO.: | |
| | REVISIONS |
| 1 | |
| 2 | |
| DATE: | 4/30/2022 |
| SCALE: | 1/8"=1'-0" |
| DRAWN BY: | S. STILLMAN |
| CHECKED BY: | B. DUNCAN |
| APPROVED BY: | |
| PROJECT NO.: | |

SHEET NO.:

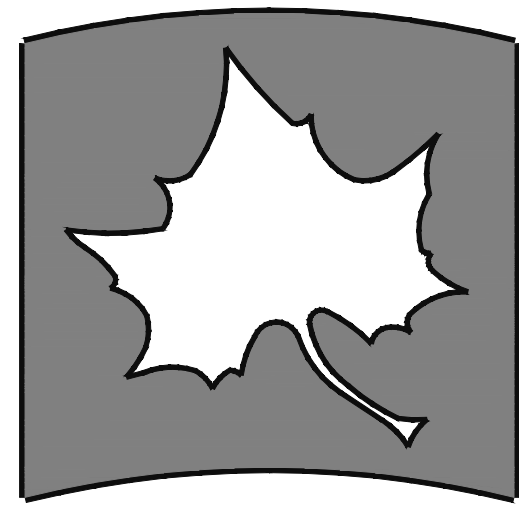
A101

OF SHEETS



- ELECTRICAL NOTES:**
- ① INSTALL DUPLEX OUTLETS IN NEW WALL CONSTRUCTION.
 - ② INSTALL NEW LIGHT SWITCH AND WIRE TO NEW LIGHTING IN ROOM.

ELECTRICAL PLAN
SCALE: 1/8"=1'-0"

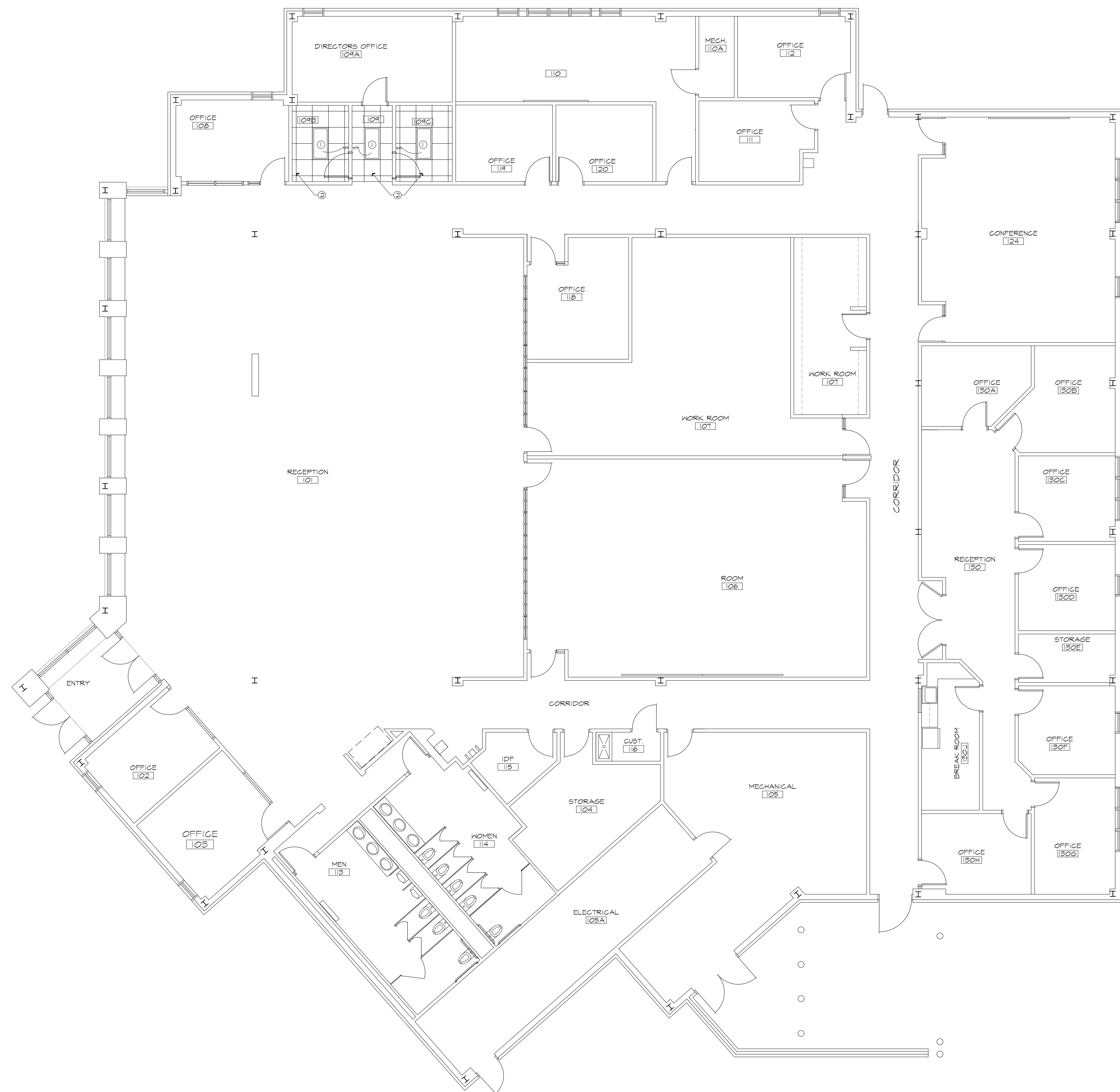


INDIANA STATE UNIVERSITY
 Facilities Management Department
 951 Sycamore Street
 Terre Haute, Indiana 47809
 Phone: (812) 237-8100 Fax: (812) 237-1630

**CAREER CENTER
 OFFICE RENOVATION
 ELECTRICAL PLAN**

| | |
|---------------|------------|
| FILENAME: | |
| PROPERTY NO.: | |
| REVISIONS | |
| 1 | |
| 2 | |
| DATE: | 4/30/2022 |
| SCALE: | 1/8"=1'-0" |
| DRAWN BY: | S. TILLMAN |
| CHECKED BY: | B. DUNCAN |
| APPROVED BY: | |
| PROJECT NO.: | |

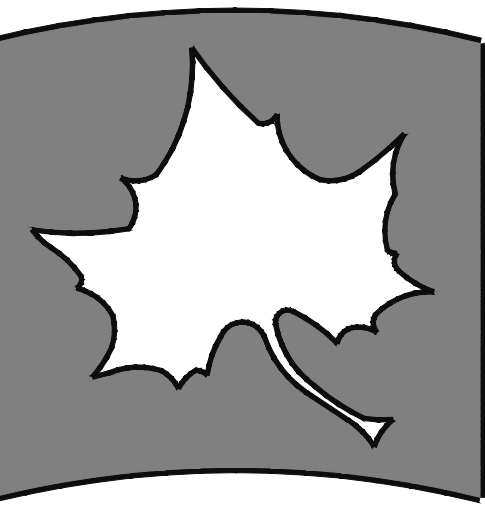
SHEET NO. 1
E101
 OF SHEETS



PLAN NOTES:

- ① INSTALL SALVAGED LIGHT FIXTURE.
- ② INSTALL A NEW 2' X 2' CEILING GRID AND TILE AS USG CIRRUS.

LIGHTING PLAN
SCALE: 1/8"=1'-0"



INDIANA STATE UNIVERSITY
Facilities Management Department
951 Sycamore Street
Terre Haute, Indiana 47809
Phone: (812) 237-8100 Fax: (812) 237-1630

**CAREER CENTER
OFFICE RENOVATION
LIGHTING PLAN**

| | |
|---------------|------------|
| FILENAME: | |
| PROPERTY NO.: | |
| REVISIONS | |
| 1 | |
| 2 | |
| DATE: | 4/30/2022 |
| SCALE: | 1/8"=1'-0" |
| DRAWN BY: | S. TILLMAN |
| CHECKED BY: | B. DUNCAN |
| APPROVED BY: | |
| PROJECT NO.: | |

SHEET NO. 1
E102
OF SHEETS