

**Addendum Number:** 02

**Addendum Issue Date:** July 9, 2021

**Owner:** Crawford Memorial Hospital

**Project Name:** RHC Addition and Reno

**Project Number:** 0200708.00

**Containing:** 2 Pages; 8 Drawings; 2 Specifications

*This addendum amends the drawings and specifications of the above reference project and is hereby incorporated into the contract documents as part thereof. Bidders must acknowledge receipt of this Addendum in the space provided on the Bid Form. **FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION.***

**General:**

1. CLARIFY that the Owner has confirmed that they will need approximately 2 days to move suites, so an allowance of a week between phases should be anticipated in the construction schedule.
2. CLARIFY that elevation keynote 15 on sheet A3.1 and keynote 08.01 in WAITING 001 on sheet A1.1 both reference the location of the pass thru Quikserv window. The element was hidden, but is located 5'-4" from door 001-2 and 6'-8" from edge of exterior wall.
3. CLARIFY that no substitutions are allowed per Owner request for the Horton sliders specified.
4. CLARIFY that US Aluminum IT451 2" x 4 ½" thermally broke framing will be an acceptable substitution.
5. CLARIFY that 10 year special finish warranty required as shown 084313 1.9.D. is acceptable.
6. CLARIFY that US Aluminum Durafront 850 door be acceptable substitution for door 001-1.

**Drawings:**

1. G0.2 – PHASING DIAGRAMS
  - a. REVISE phasing diagrams as shown.
2. C1.0 – EXISTING TOPOGRAPHY AND DEMOLITION PLAN
  - a. REVISE notes
  - b. REVISE to show demo of existing apron
3. C2.0 – LAYOUT PLAN
  - a. REVISE thickened sidewalk detail note to reference detail 3 on sheet C5.2.
  - b. REVISE notes
  - c. REVISE extents of new concrete drive as shown.
4. C5.0 – SITE DETAILS
  - a. ADD details as shown.
5. C5.1 – SITE DETAILS
  - a. ADD details as shown.
6. C5.2 – EROSION CONTROL DETAILS
  - a. REVISE detail 3 as shown.

7. S0.2 – GENERAL INFORMATION

- a. REVISE steel general note M.2. to read as “GALVANIZE ALL EXTERIOR STEEL THAT IS NOT WITHIN ROOF OR WALL CONSTRUCTION, MASONRY LINTELS IN EXTERIOR WALLS, AND THEIR CONNECTIONS.”

8. A0.1 – ARCHITECTURAL SITE PLAN

- a. REVISE architectural site plan as shown.

**Specifications:**

1. 00 0010 TABLE OF CONTENTS

- a. ADD 01 2300 ALTERNATES in its entirety.

2. 00 2100 INSTRUCTIONS TO BIDDERS

- a. REVISE 1.1.H.a. to read as “Substantial Completion of the project shall be by 10/28/2022.” Note that this supersedes the schedule revision included in addendum 01.

3. 01 2300 ALTERNATES

- a. ADD specification in its entirety.

4. 00 4100 BID FORM

- a. ADD sections 1.5.C. and 1.5.D. in their entirety.
- b. REVISE section 1.7.A. substantial completion of the Work to be no later than October 28, 2022.

**Bids are Due:** July 21, 2021 / 2:00 PM local time via email to Brooke McGuire [bmcguire@f-w.com](mailto:bmcguire@f-w.com)  
and copy Dave Burnison [dburnison@f-w.com](mailto:dburnison@f-w.com)

**END OF ADDENDUM**

**Issued By:**

FARNSWORTH GROUP, INC.

Brooke McGuire

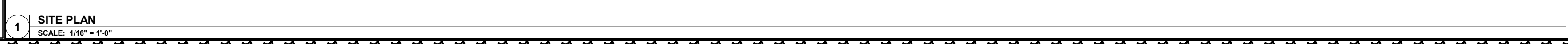
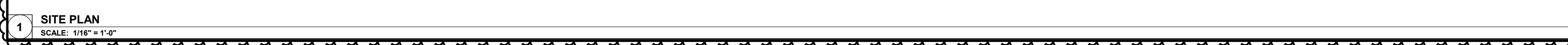
Project Coordinator

**Attachments:**

*Drawings:* G0.2, C1.0, C2.0, C3.0, C5.0, C5.1, C5.2, A0.1

*Specifications:* 01 2300, 00 4100



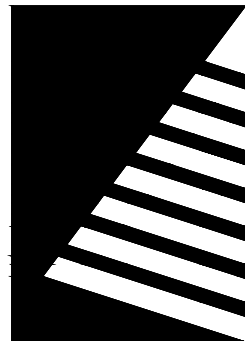
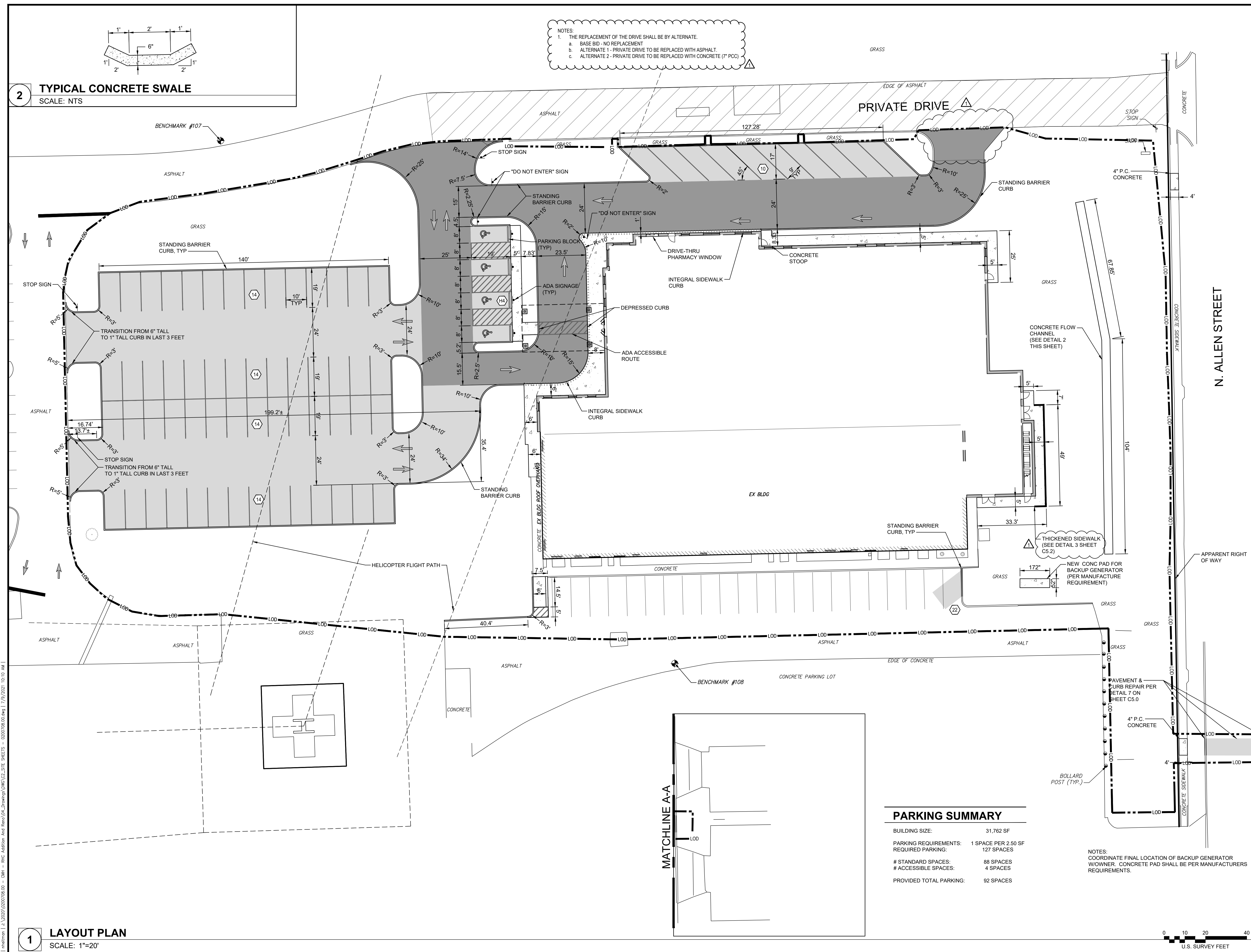


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**Farnsworth**  
GROUP

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www.f-w.com  
Engineers | Architects | Surveyors | Scientists

#	DATE:	DESCRIPTION:
1	07/09/2021	ADDENDUM 02

**BID SET**  
06/11/2021

PROJECT:  
Crawford Memorial Hospital

## RHC Addition And Reno

1101 N Allen Street  
Robinson, IL 62454

DATE: 04/14/2021

DESIGNED: PJM

DRAWN: GAB

REVIEWED: PJM

FIELD BOOK NO.: -

SHEET TITLE:

## LAYOUT PLAN

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

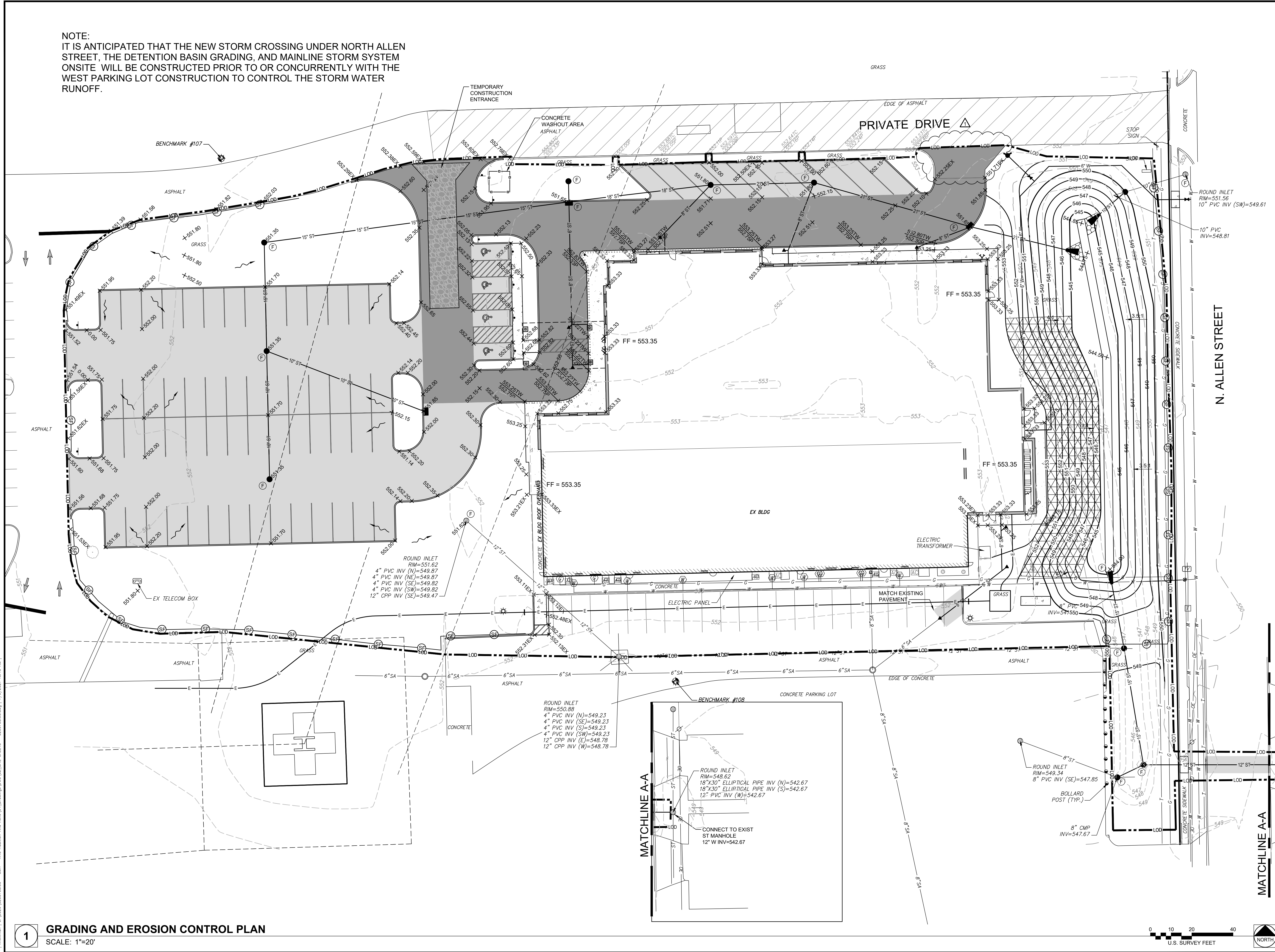
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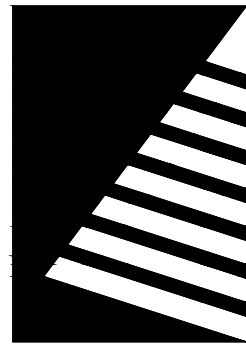
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Q20

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PROJECT NO: 0200708.00





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ISSUE: # DATE: DESCRIPTION:  
07/09/2021 ADDENDUM 02

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06/11/2021

PROJECT:  
Crawford Memorial Hospital

**RHC Addition And Reno**

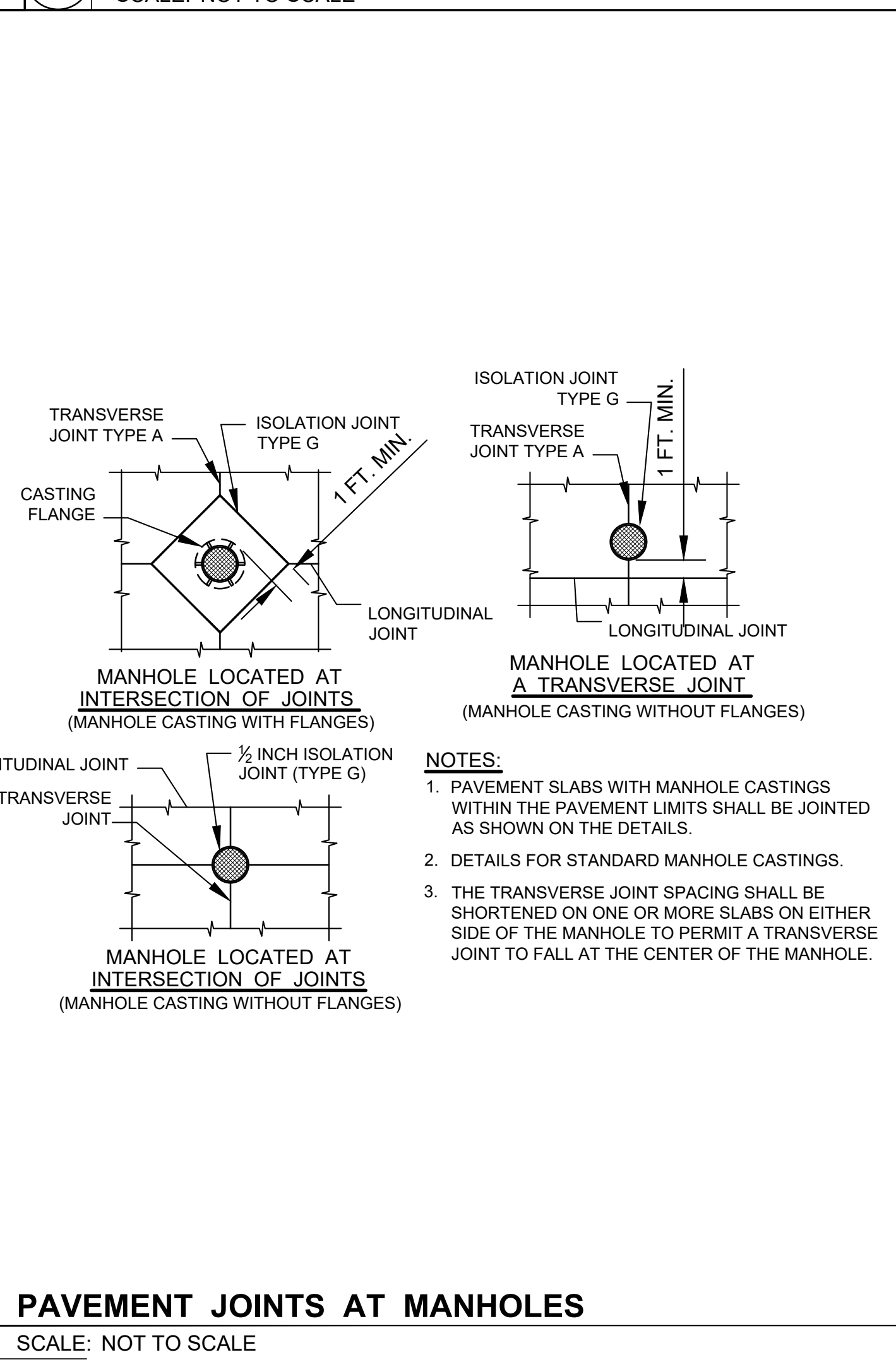
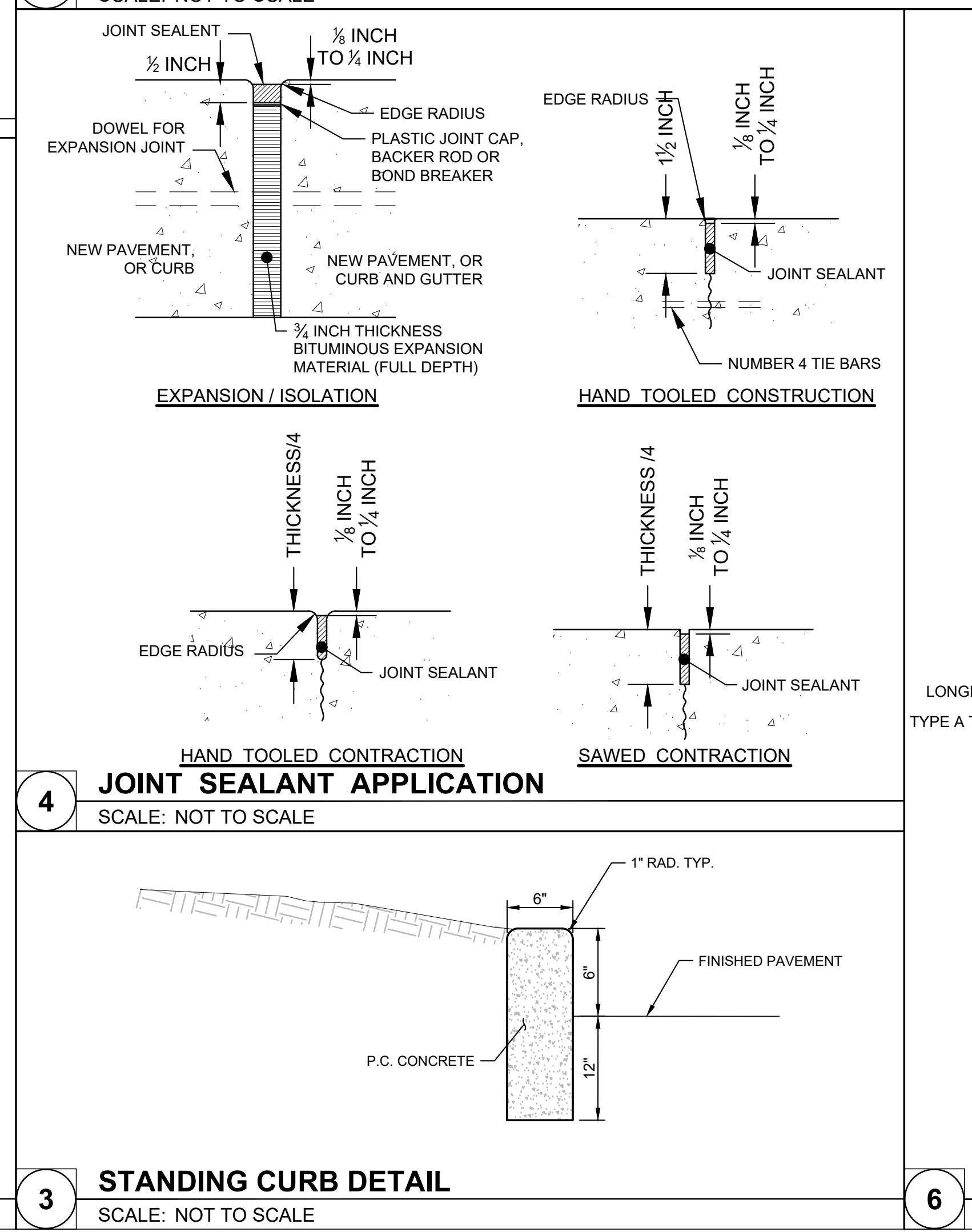
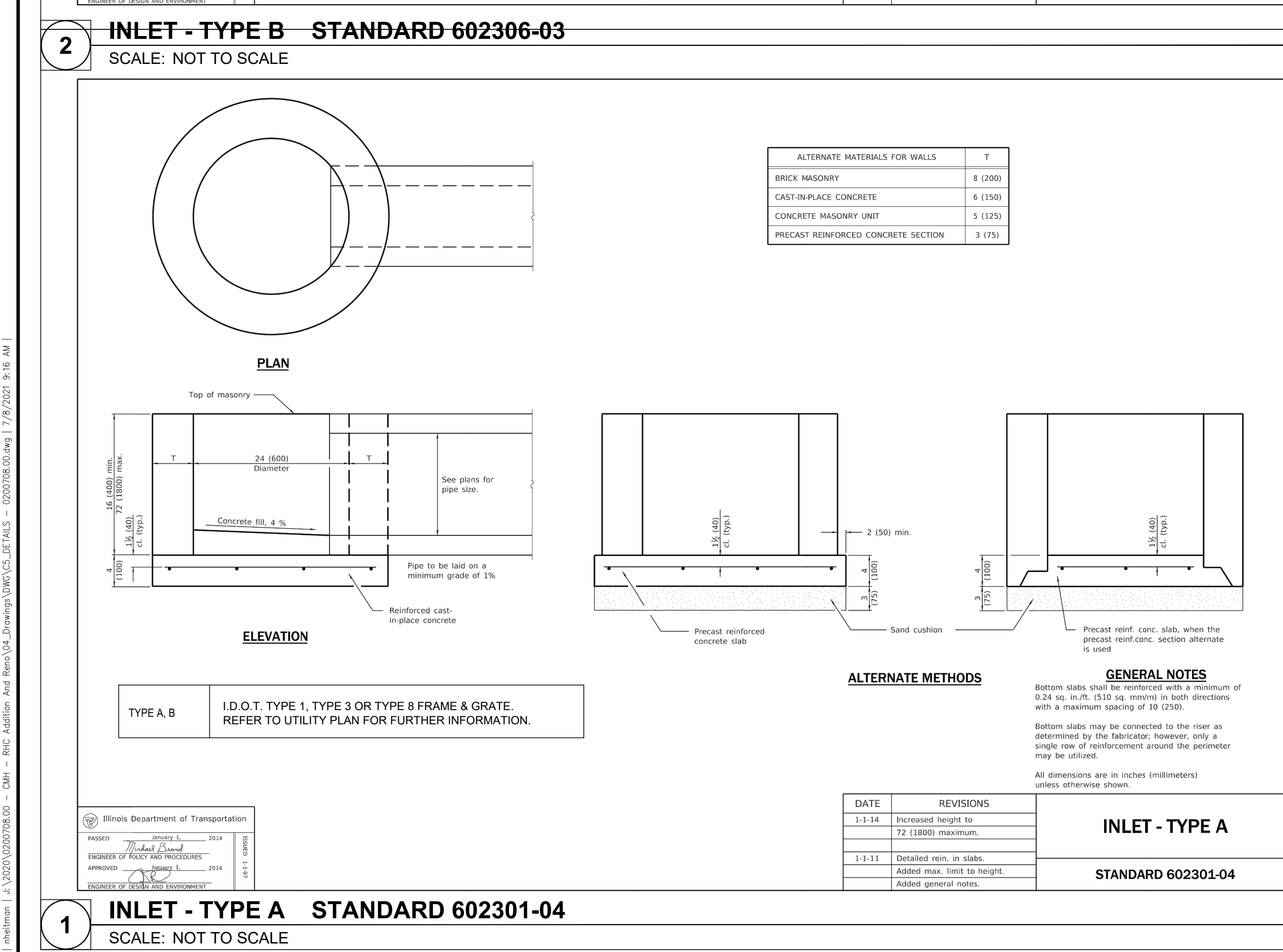
1101 N Allen Street  
Robinson, IL 62454

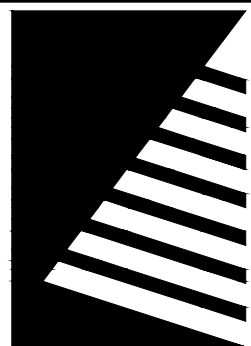
DATE: 04/14/2021  
DESIGNED: PJM  
DRAWN: GAB  
REVIEWED: PJM  
FIELD BOOK NO.:  
SHEET TITLE:  
**GRADING AND EROSION CONTROL PLAN**  
SHEET NUMBER:

**C3.0**

PROJECT NO.: 0200708.00





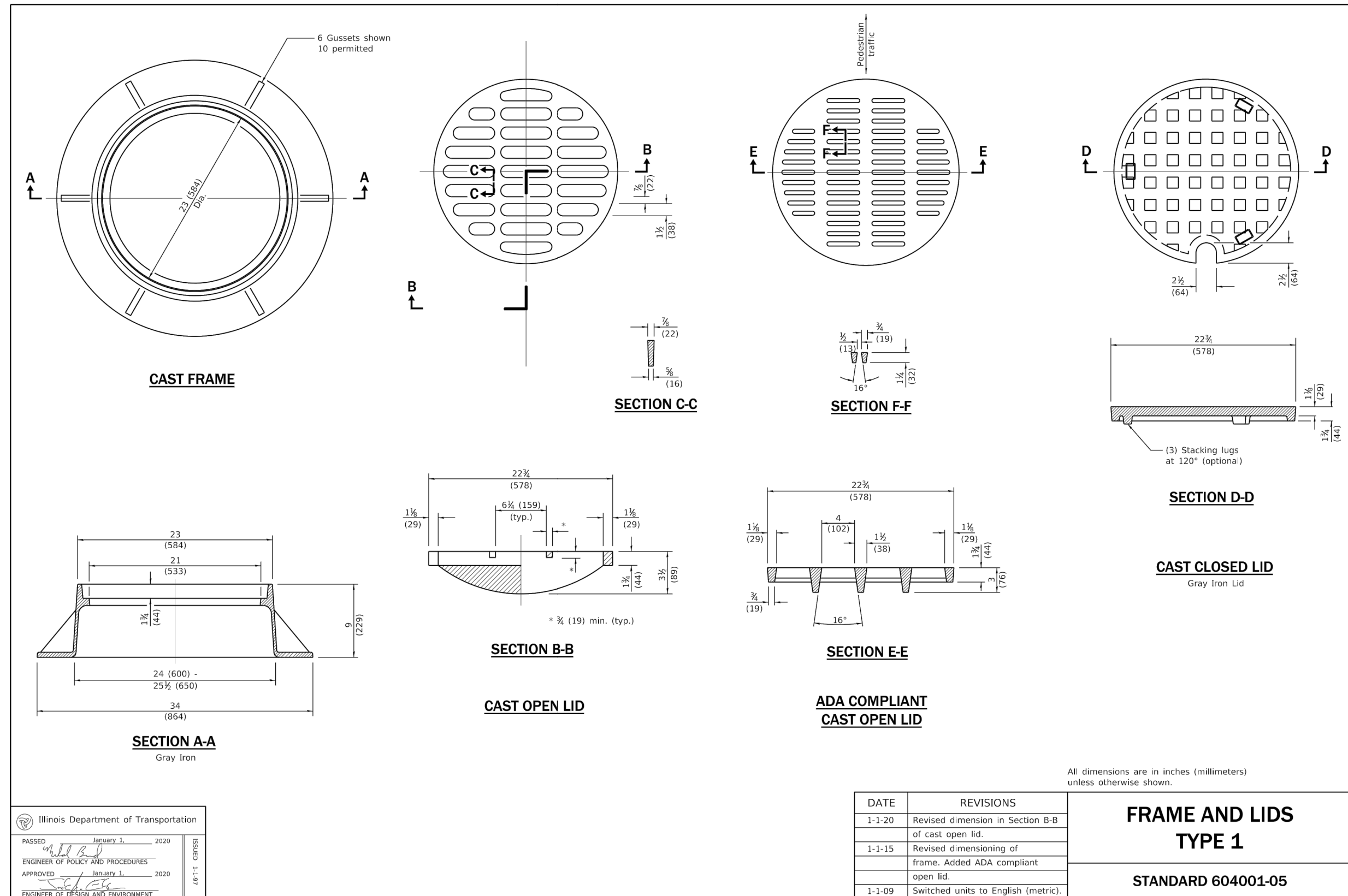


## Farnsworth GROUP

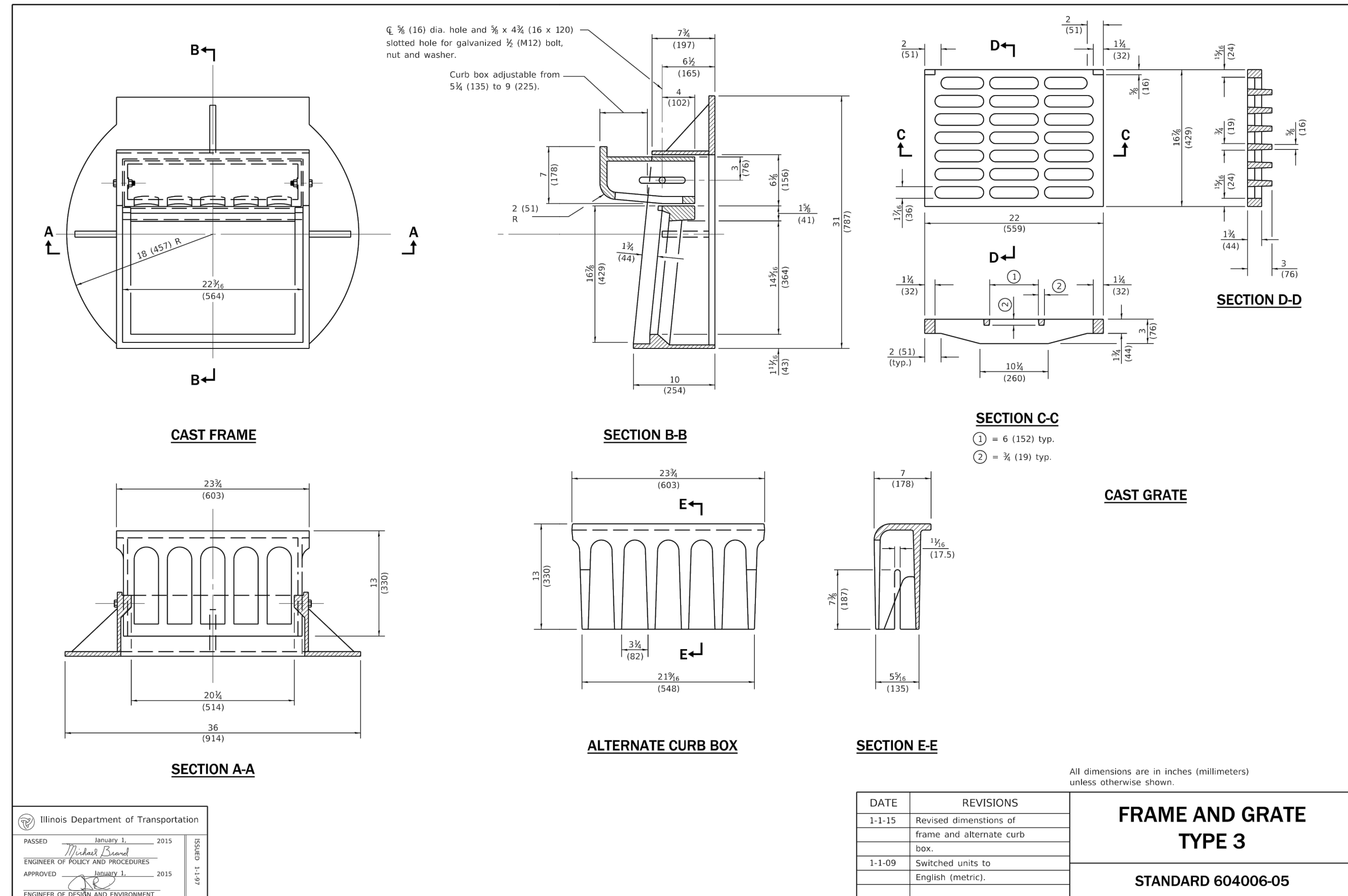
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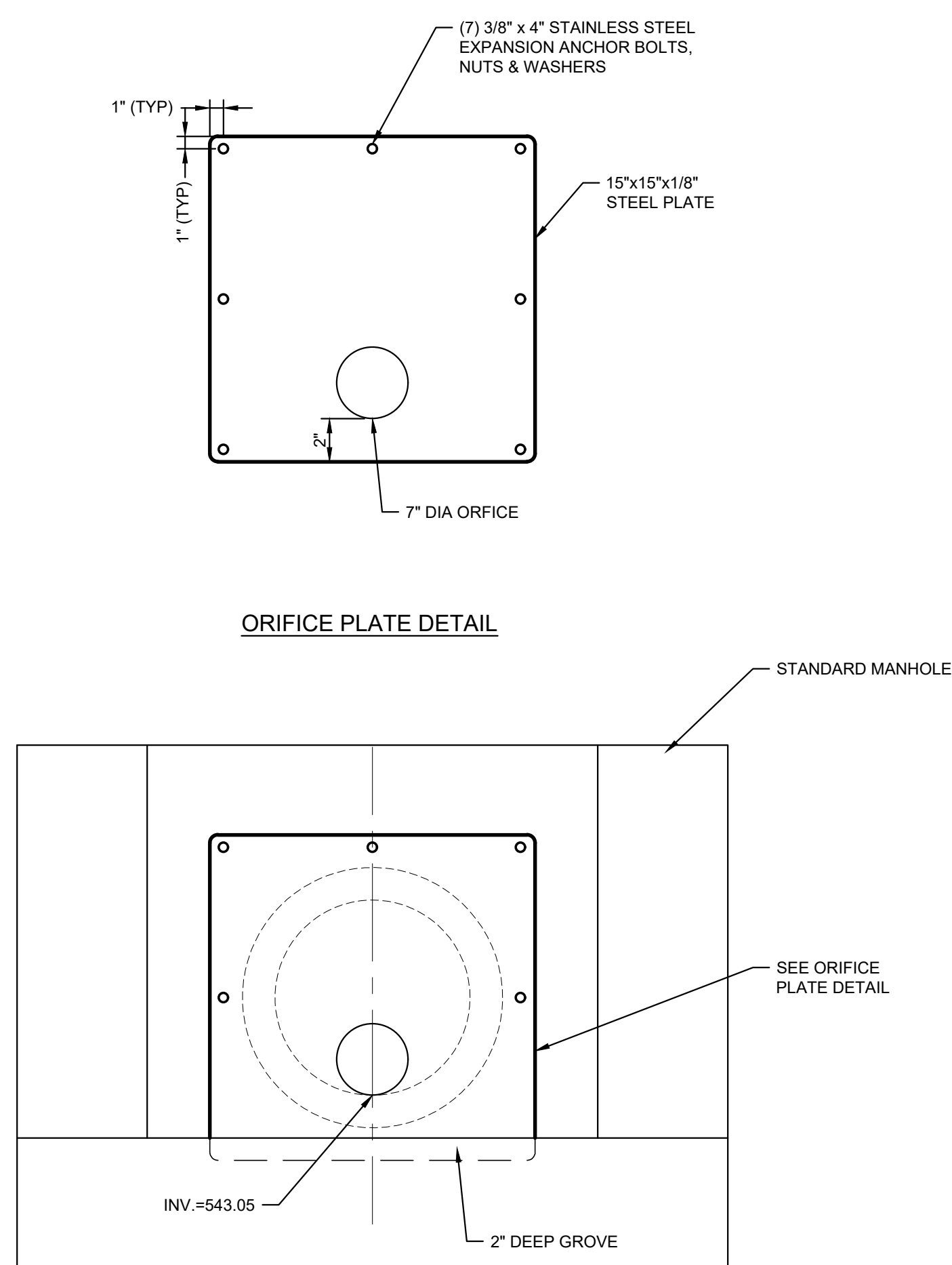
ISSUE:  
# DATE: DESCRIPTION:  
07/09/2021 ADDENDUM 02



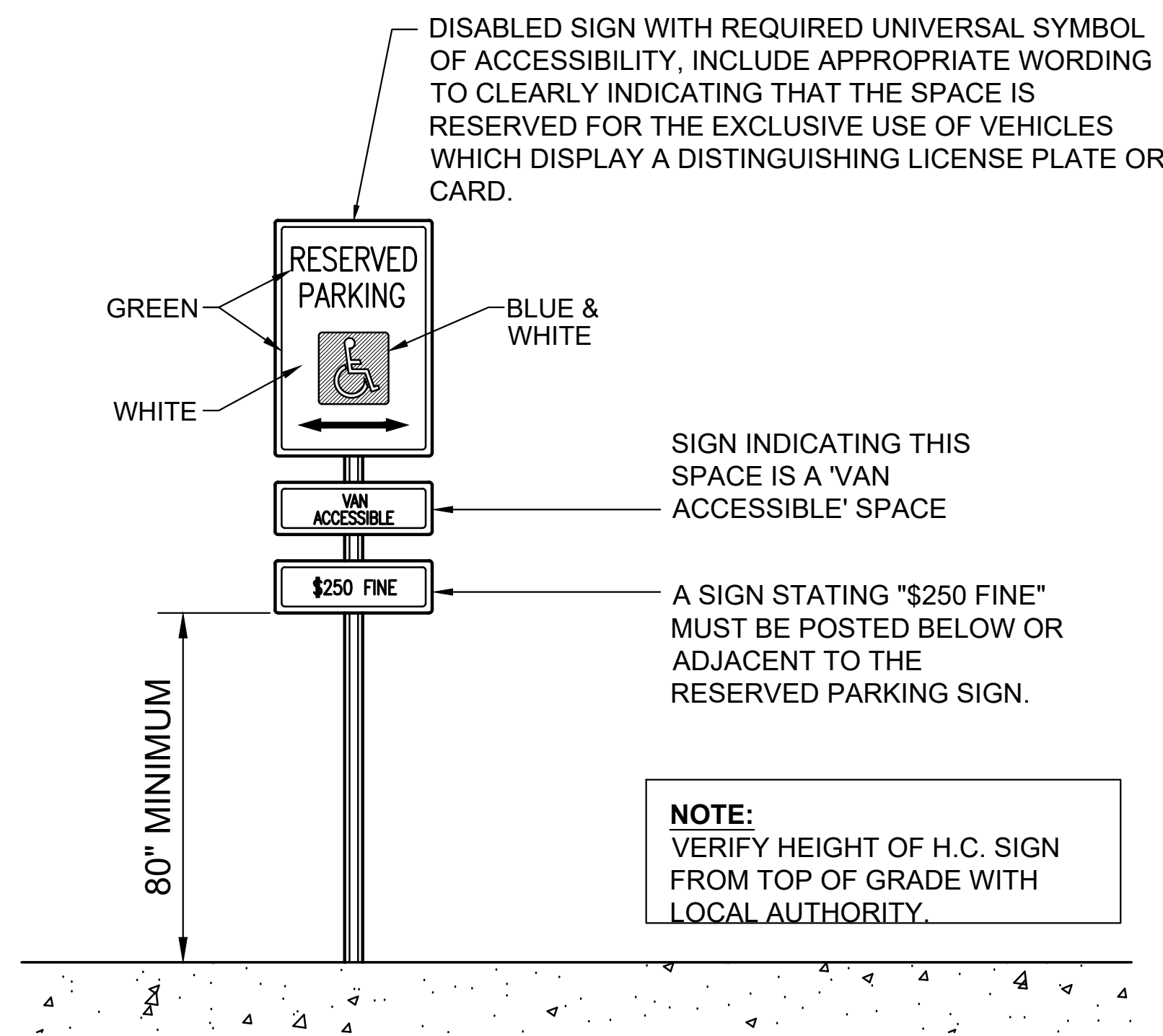
7 FRAME & LIDS STANDARD 604001-05  
SCALE: NOT TO SCALE



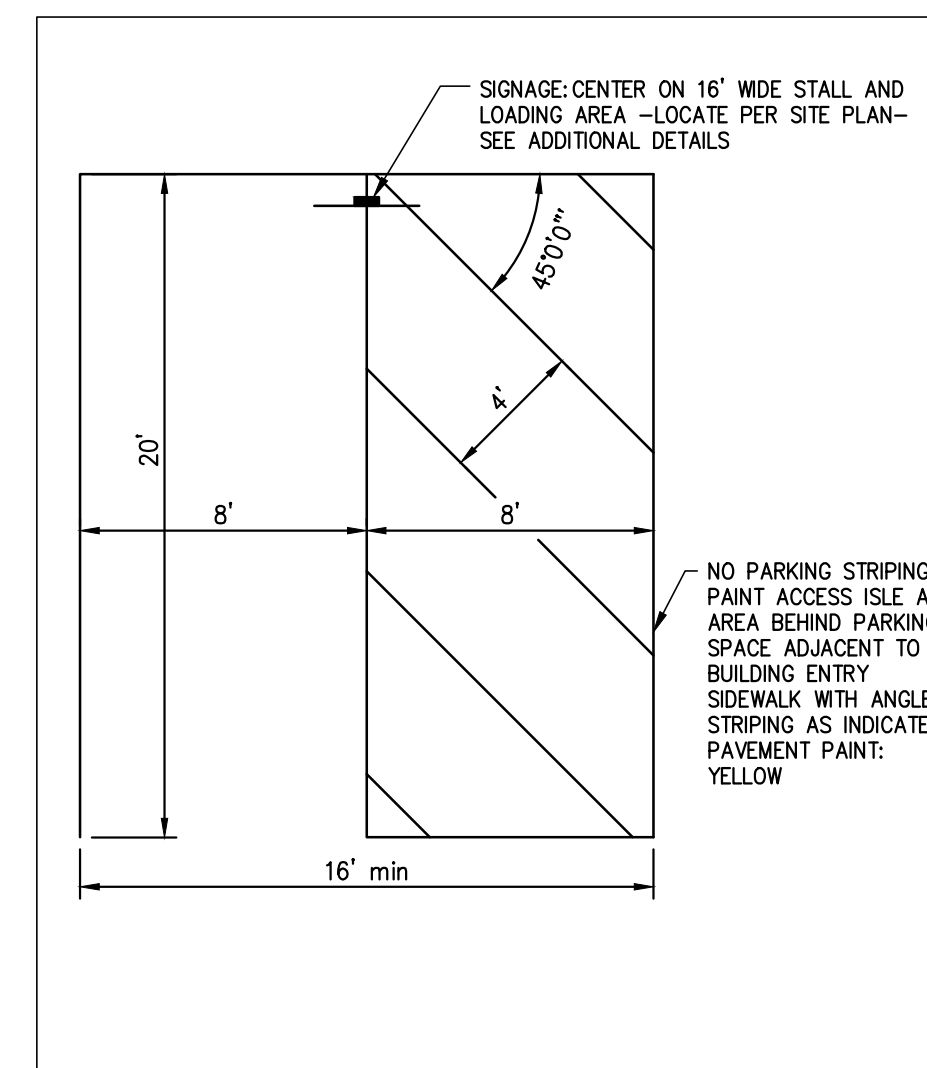
6 FRAME & GRATE TYPE 3 STANDARD 604006-5  
SCALE: NOT TO SCALE



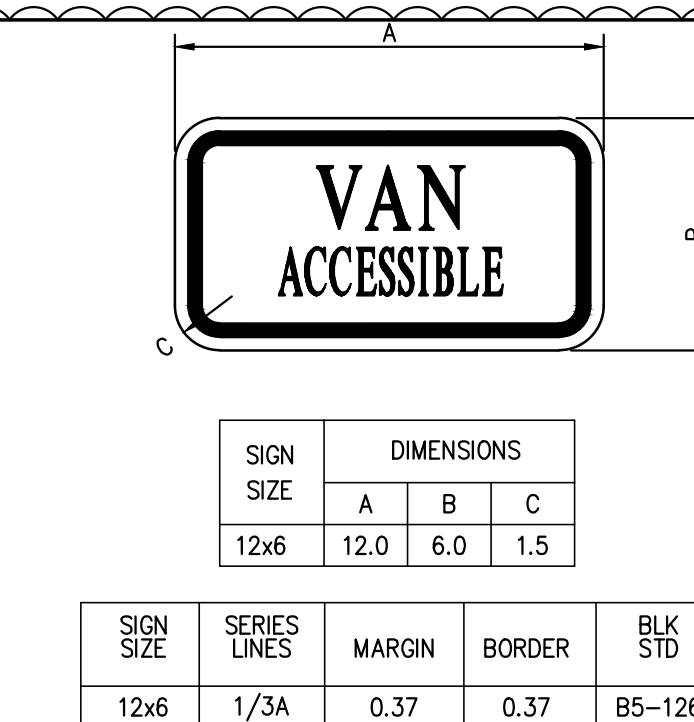
1 OUTLET CONTROL PLATE DETAIL  
SCALE: NOT TO SCALE



2 ACCESSIBLE SIGNAGE DETAIL FOR AREAS OUTSIDE OF PAVEMENT & WALKWAYS  
SCALE: NOT TO SCALE



3 ACCESSIBLE PARKING SPACE  
SCALE: NOT TO SCALE



- NOTES:
- ALL DIMENSIONS IN INCHES. THIS SIGN TO BE USED WITH R7-8.
  - COLORS:
    - LEGEND AND BORDER - GREEN NON-REFLECTORIZED
    - BACKGROUND - WHITE REFLECTORIZED

5 STANDARD HANDICAP SIGN R7-8  
SCALE: NOT TO SCALE



- NOTES:
- ALL DIMENSIONS IN INCHES. THIS SIGN TO BE USED WITH R7-1101.
  - THIS SIGN SHALL BE PLACED AT ALL HANDICAP PARKING SPACES.
  - COLORS:
    - LEGEND AND BORDER - GREEN
    - WHITE SYMBOL ON BLUE BACKGROUND
    - BACKGROUND - WHITE
- \* REDUCE SPACING 50% \*\* SEE APPENDIX "E" FOR SYMBOL PROPORTIONS

4 STANDARD ACCESSIBLE SIGN R7-8P  
SCALE: NOT TO SCALE

BID SET  
06/11/2021

PROJECT:  
Crawford Memorial Hospital

RHC Addition And  
Reno

1101 N Allen Street  
Robinson, IL 62454

DATE: 04/14/2021  
DESIGNED: PJM  
DRAWN: GAB  
REVIEWED: PJM  
FIELD BOOK NO.: -

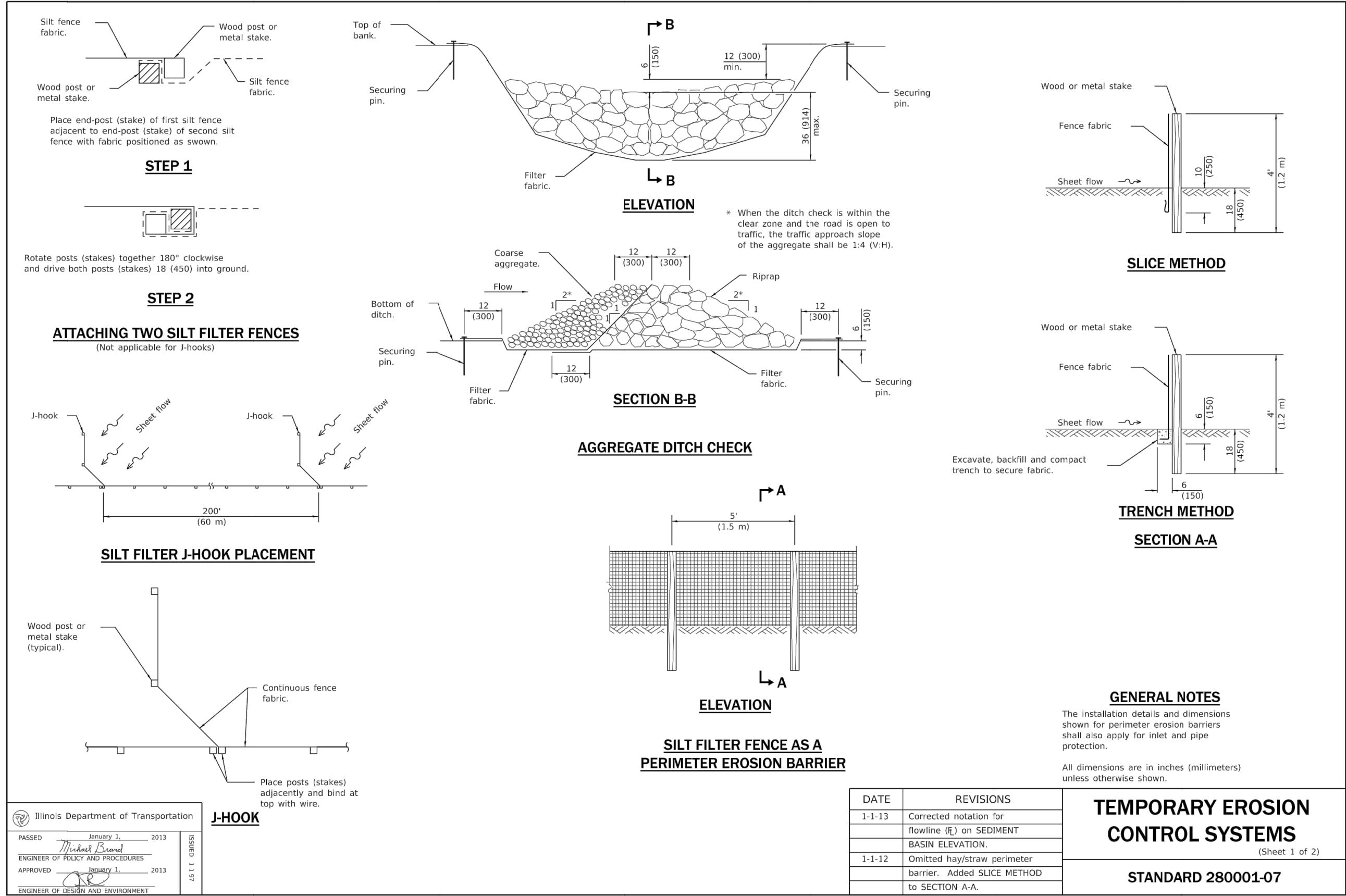
SHEET TITLE:  
SITE DETAILS

SHEET NUMBER:

C5.1

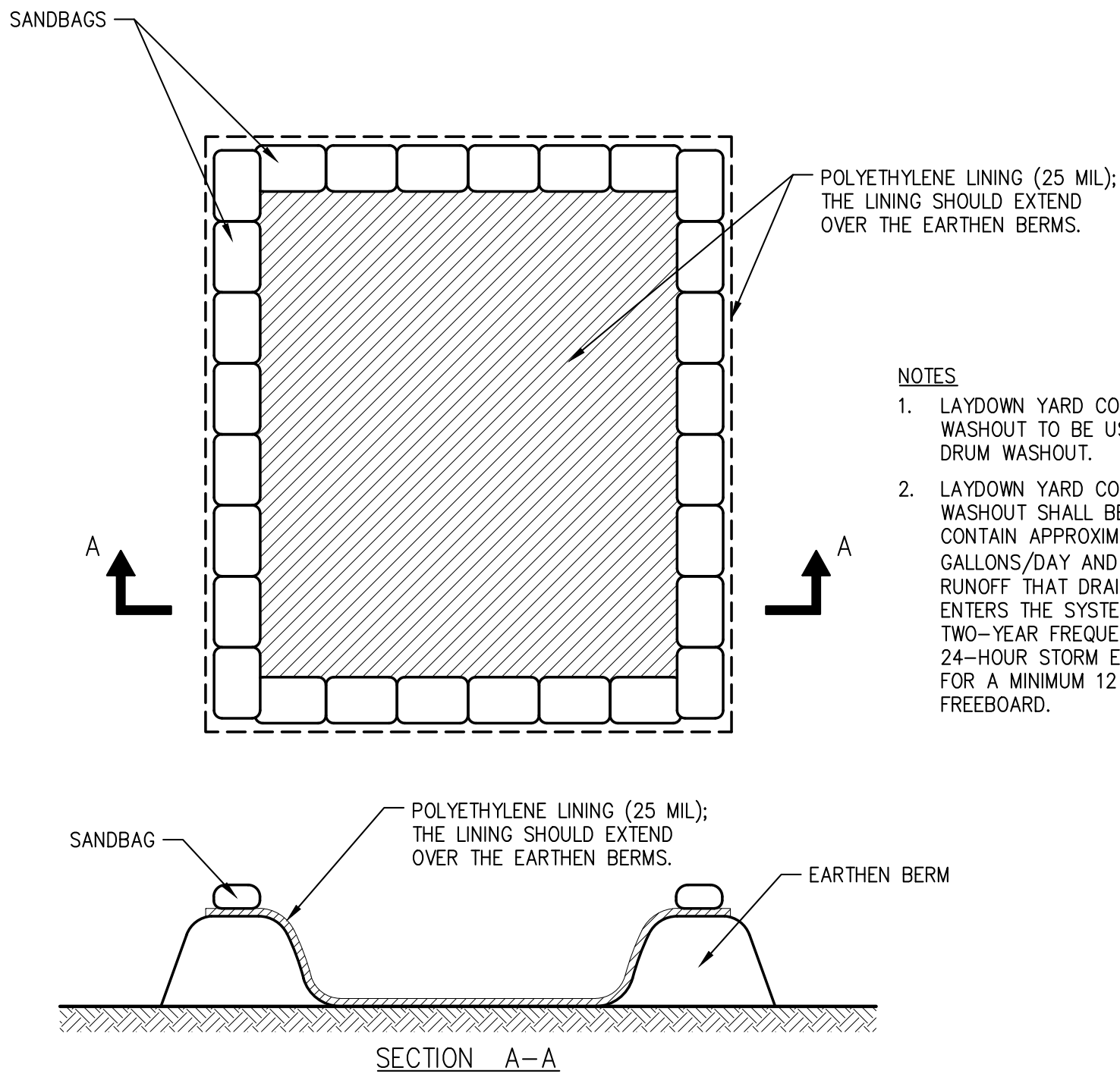
PROJECT NO.: 0200708.00





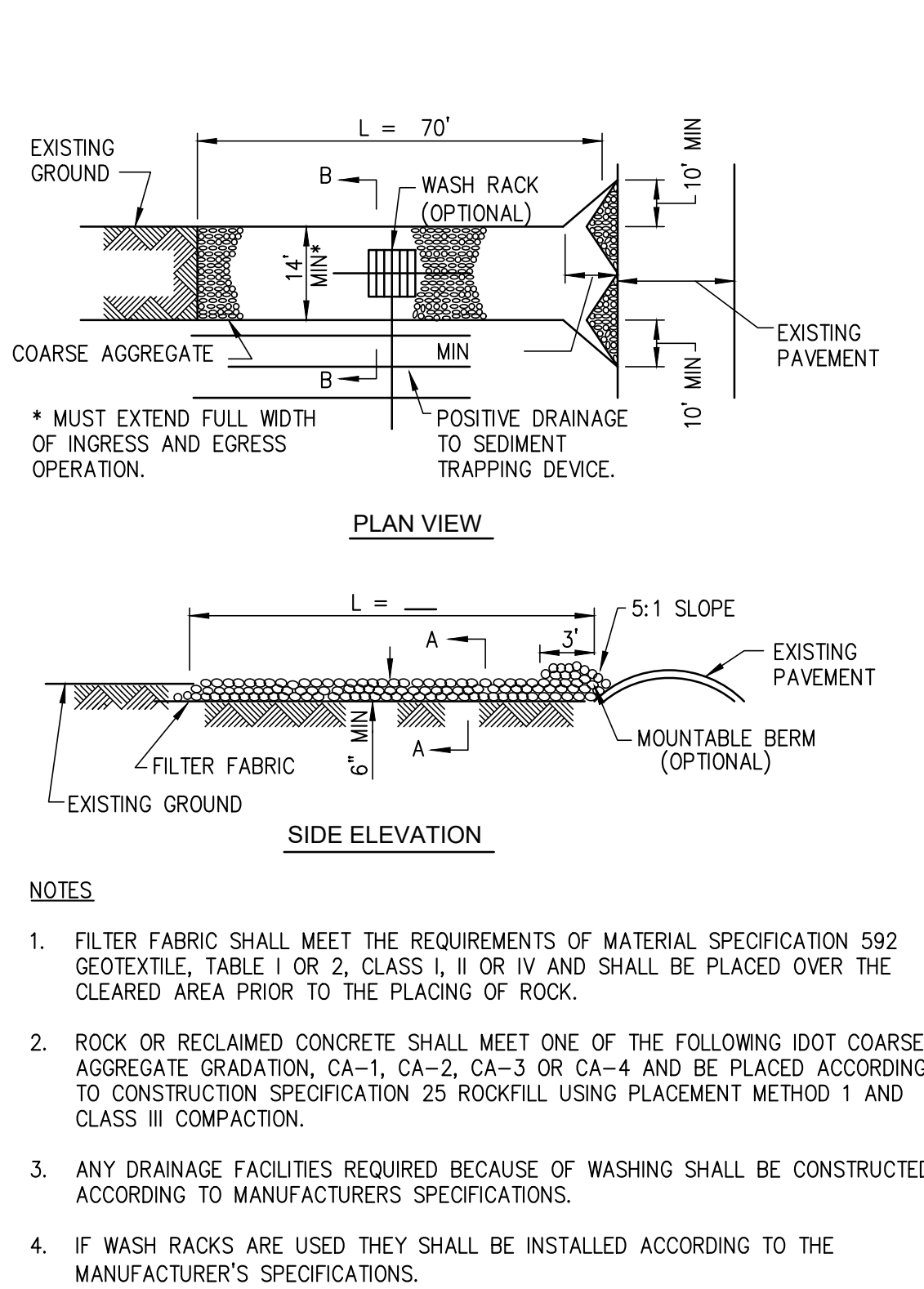
## 2 TEMPORARY EROSION CONTROL SYSTEMS STANDARD 280001-07 (2 of 2)

SCALE: NOT TO SCALE



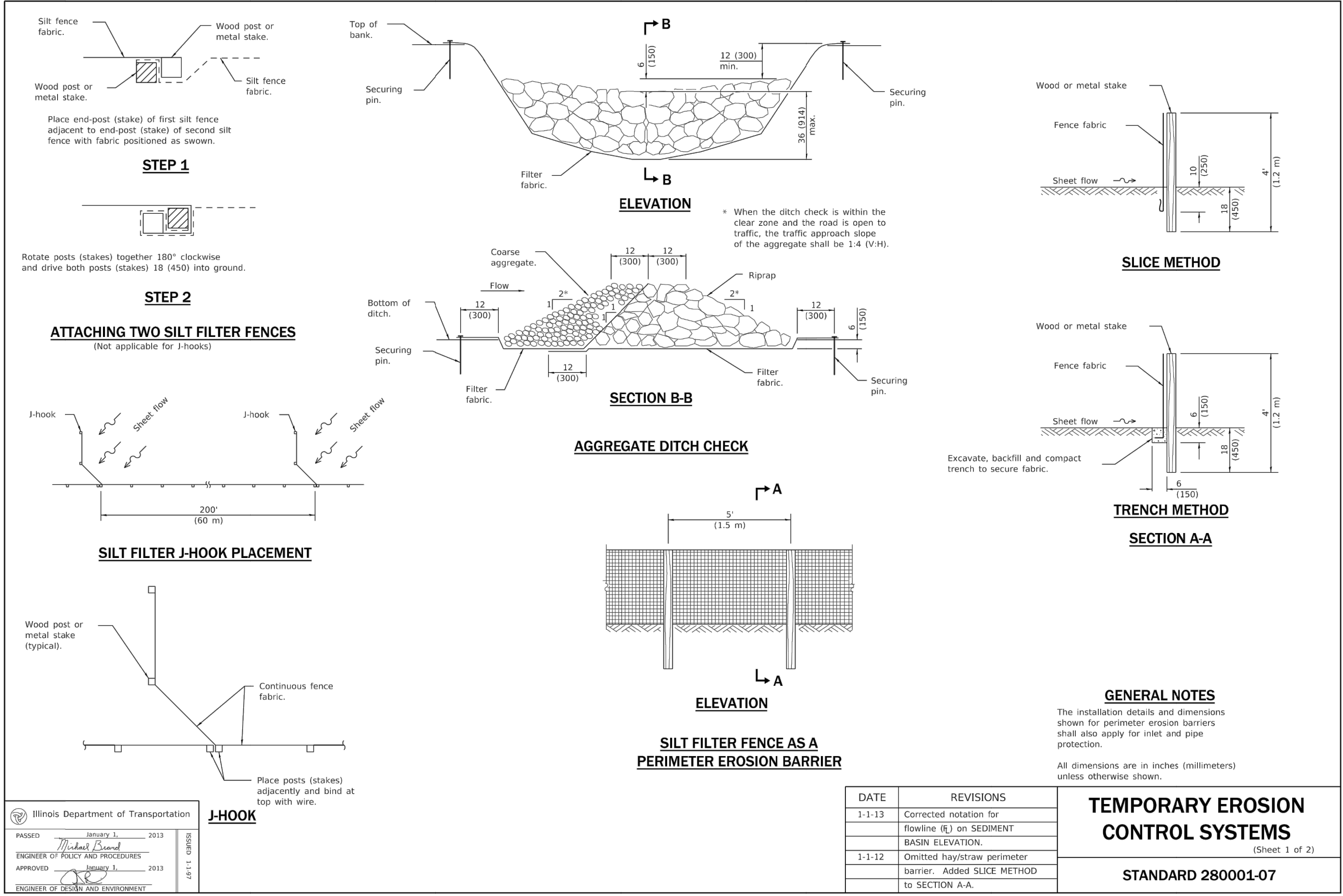
## 4 CONCRETE WASHOUT AREA DETAIL

SCALE: NOT TO SCALE



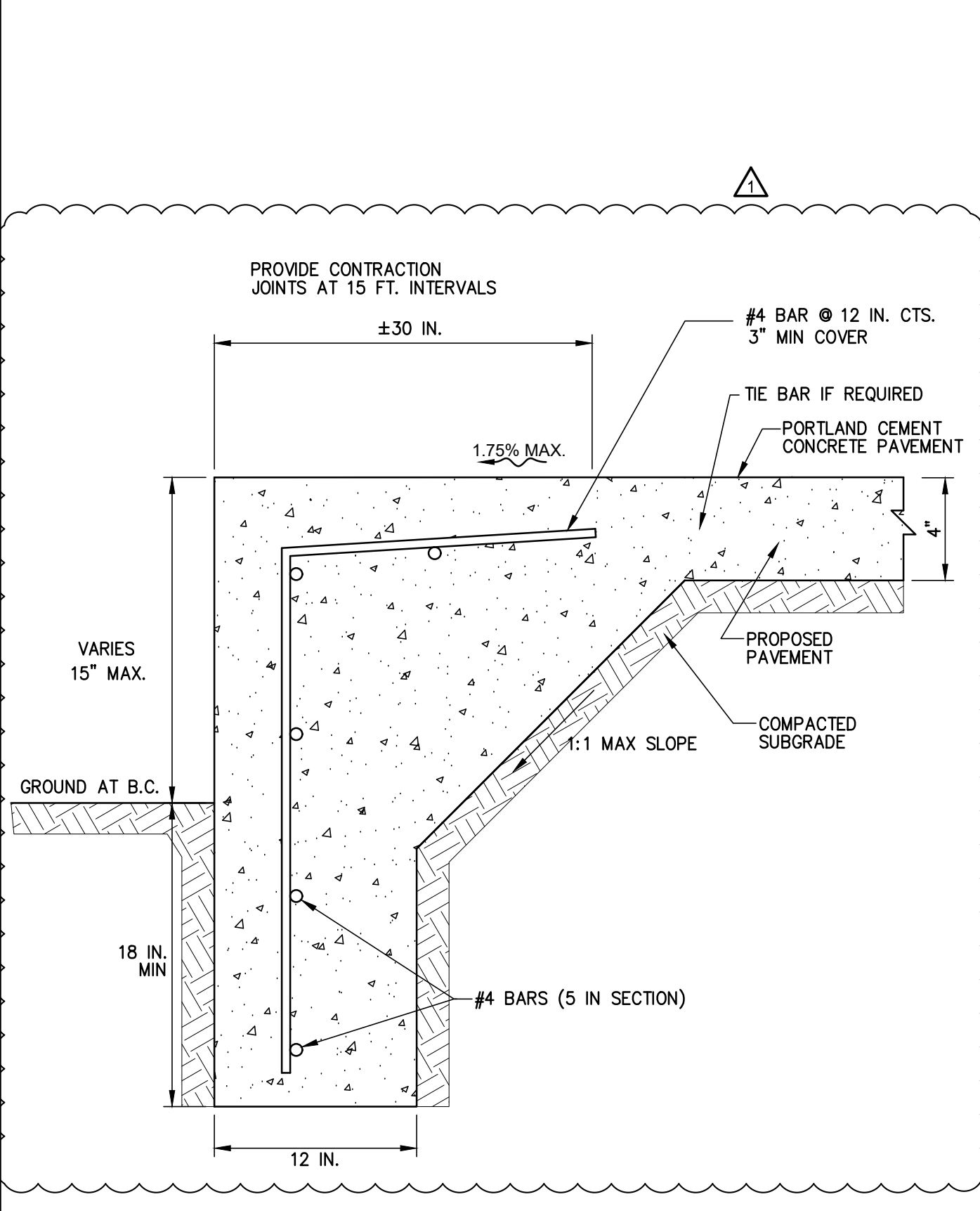
## 5 STABILIZED CONSTRUCTION ENTRANCE

SCALE: NOT TO SCALE



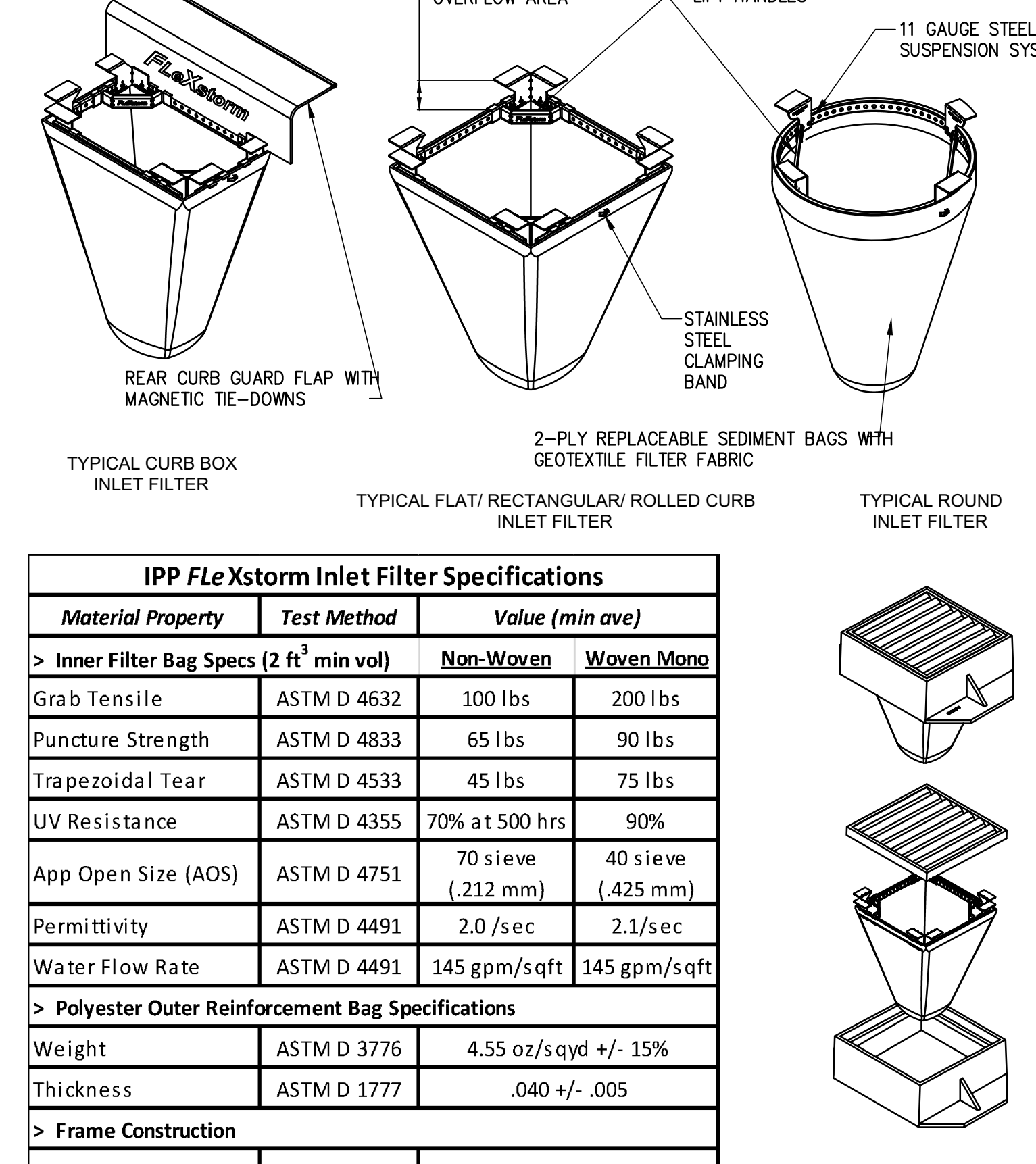
## 1 TEMPORARY EROSION CONTROL SYSTEMS STANDARD 280001-07 (1 of 2)

SCALE: NOT TO SCALE



## 3 SIDEWALK WITH THICKENED EDGE

SCALE: NOT TO SCALE



## 6 IPP FLEXSTORM INLET FILTER DETAIL

SCALE: NOT TO SCALE





ISSUE #	DATE	DESCRIPTION
1	07/09/2021	ADD 02

**BID SET**  
06/11/2021

PROJECT:  
Crawford Memorial Hospital

**RHC Addition and  
Reno**

1101 North Allen Street  
Robinson, IL 62454

DATE:	06/11/2021
DESIGNED:	BMM
DRAWN:	BMM
REVIEWED:	MCR/DGB

**ARCHITECTURAL  
SITE PLAN**

SHEET NUMBER:

**A0.1**  
PROJECT NO.: 0200708.00



**SECTION 01 2300 - ALTERNATES**

**PART 1 GENERAL**

**1.1. SECTION INCLUDES**

- A. Description of Alternates.

**1.2. RELATED REQUIREMENTS**

- A. Document 00 2113 - Instructions to Bidders: Instructions for preparation of pricing for Alternates.

**1.3. ACCEPTANCE OF ALTERNATES**

- A. Alternates quoted on Bid Forms will be reviewed and accepted or rejected at Owner's option. Accepted Alternates will be identified in the Owner-Contractor Agreement.
- B. Alternates 1 and 2 are mutually exclusive, one or the other may be selected by the Owner, but not both.
- C. Coordinate related work and modify surrounding work to integrate the Work of each Alternate.

**1.4. SCHEDULE OF ALTERNATES**

- A. Alternate No. 1 - Private drive replaced with asphalt:
  - 1. Base Bid: No improvements to Private Drive.
  - 2. Alternate Item: Remove existing Private Drive repair base and replace with new asphalt paving.
- B. Alternate No. 2 - Private drive replaced with concrete:
  - 1. Base Bid: No improvements to Private Drive.
  - 2. Alternate Item: Remove existing Private Drive paving, repair base and replace with new concrete paving.

**PART 2 PRODUCTS - NOT USED**

**PART 3 EXECUTION - NOT USED**

**END OF SECTION**

**SECTION 00 4100 - BID FORM**

**THE PROJECT AND THE PARTIES**

**1.1. TO:**

- A. Crawford Memorial Hospital (Owner)  
1. 1000 N Allen Street, Robinson, IL, 62454

**1.2. FOR:**

- A. Project: CMH RHC Addition and Renovations  
1101 N. Allen Street  
Robinson, Illinois 62454

**1.3. DATE:** \_\_\_\_\_ (Bidder to enter date)

**1.4. SUBMITTED BY:** (Bidder to enter name and address)

- A. Bidder's Full Name \_\_\_\_\_  
1. Address \_\_\_\_\_  
2. City, State, Zip \_\_\_\_\_

**1.5. OFFER**

- A. The Undersigned, having received and examined the Bidding Documents titled, "0200708.00 - Rural Health Clinic Addition and Renovations" dated June 17, 2021, and having visited the site and examined the conditions affecting the Work, we hereby proposes and agrees to furnish all labor, materials, equipment, appliances and services, and to perform operations necessary to complete the Work as required by said Bidding Documents, for the Work identified below.
- B. Base Bid: \_\_\_\_\_ dollars  
(\$ \_\_\_\_\_), in lawful money of the United States of America.
- C. Alternate No. 1 Bid: \_\_\_\_\_ dollars  
(\$ \_\_\_\_\_), in lawful money of the United States of America.
- D. Alternate No. 2 Bid: \_\_\_\_\_ dollars  
(\$ \_\_\_\_\_), in lawful money of the United States of America.

**1.6. ACKNOWLEDGEMENTS**

- A. The Undersigned acknowledges the following:
1. Receipt of complete set of bidding documents and understands the meaning of their content and shall willingly comply with the guidelines set forth in those documents.
  2. Receipt of Addenda numbers \_\_\_\_\_.
  3. Bid Guarantee/Bond executed by the Bidder, equal to five percent of bid amount, is attached to completed bid form.
  4. Non-Collusion Affidavit (attachment A) is completed and attached to completed bid form.
  5. Bidder's Qualifications (attachment B) is completed and attached to completed bid form.
  6. Certification of compliance with Sexual Harassment Policy (attachment C) is completed and attached to completed bid form.
  7. Drug Free Workplace Certification (attachment D) is completed and attached to completed bid form.



8. Certification of compliance with Prevailing Wage Rates (attachment E) is completed and attached to completed bid form.
9. Costs and premiums for all associated bonds Performance Bond and Payment Bond, insurance, all permits and fees are included in the bid amount.
10. Bids for Base Bid will be held good for a period of sixty (60) calendar and Alternates will be held good for a period of sixty (60) days subsequent to the opening of Bids.
11. The undersigned agrees to comply with Owner's and building leaser's policies:
  - a. Comply with the Illinois Drug Free Workplace Act,
  - b. Comply with the Illinois Prevailing Wage Act, 820 IL CS 130/1 et seq. and use Wage Determination as determined by the Illinois Department of Labor, Conciliation, and Mediation Division,
  - c. Comply with Public Works Employment Discrimination Act (775 ILCS 10/001 and 775 ILCS 5/2-105(A), (1), (2), (3), (4)).

1.7. CONTRACT TIME

- A. If the Undersigned receives written notification of acceptance of this Proposal within fifteen (15) days after the Bid Opening Date he agrees to execute a Contract for the Work described in the Bidding Documents for the compensation identified in the Bidding Documents for the compensation identified in this proposal and to guarantee substantial completion of the Work no later than October 28, 2022.

1.8. BID FORM SIGNATURE(S)

- A. The Corporate Seal of
- B. \_\_\_\_\_
- C. was hereunto affixed in the presence of:
- D. \_\_\_\_\_
- E. (Authorized signing officer, Title)
- F. (Seal)
- G. \_\_\_\_\_
- H. (Authorized signing officer, Title)

**END OF BID FORM**