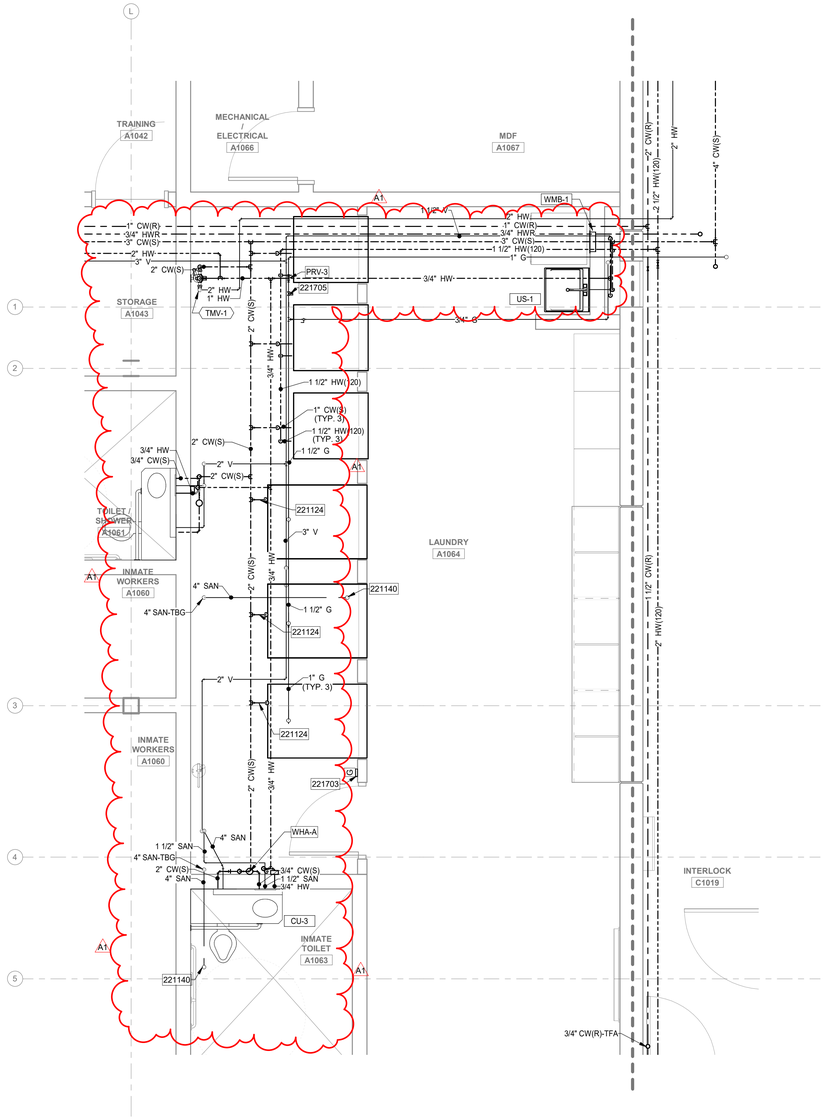
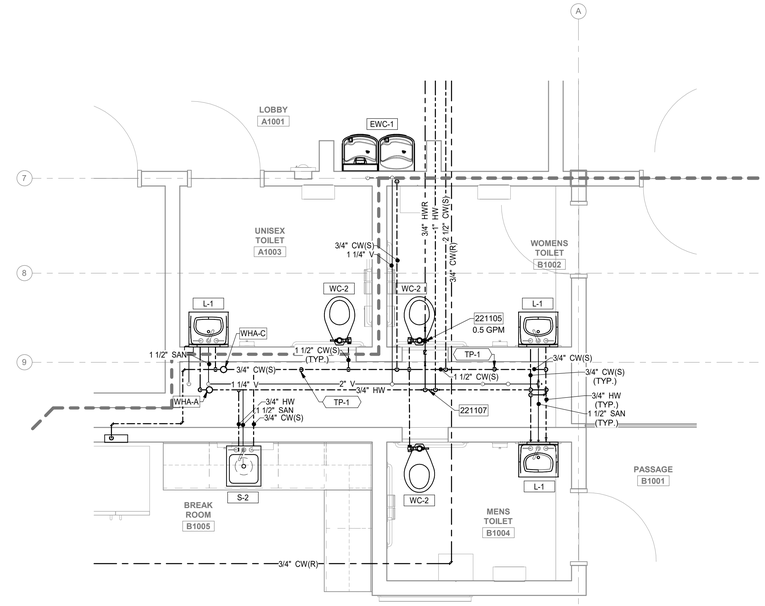


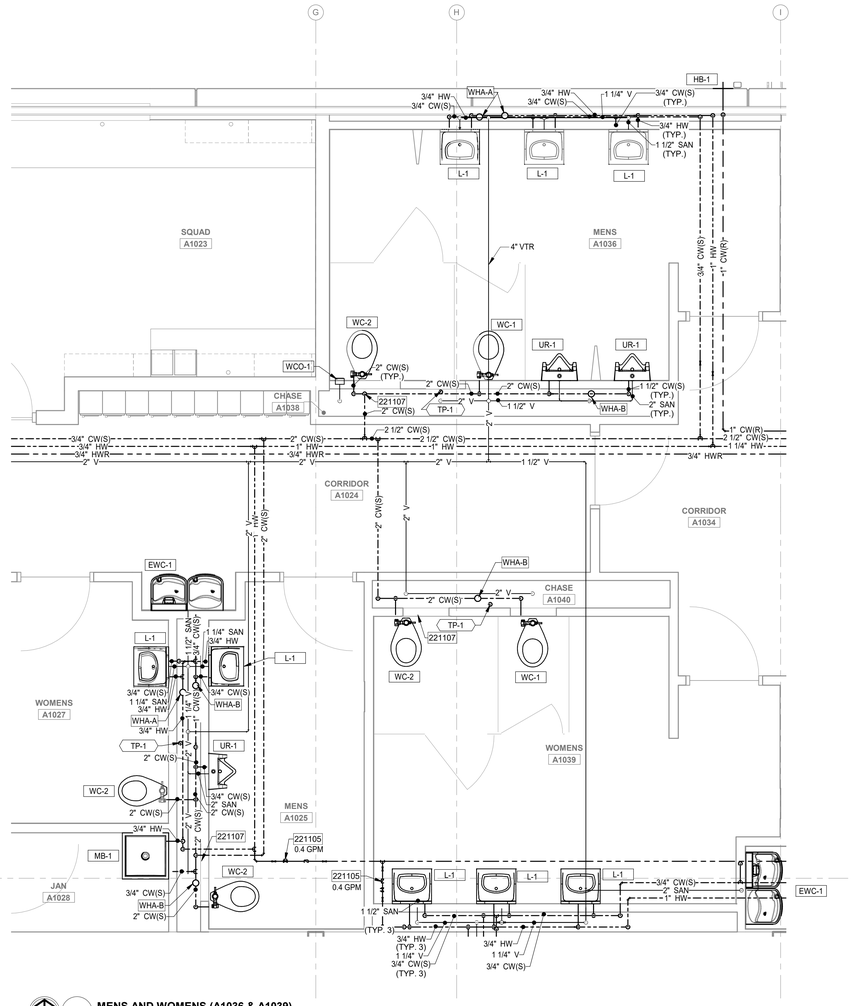
NORTH

3 ENLARGED LAUNDRY (A1064)
SCALE: 3/8" = 1'-0"



NORTH

1 MENS AND WOMENS TOILET (B1002 & B1004)
SCALE: 3/8" = 1'-0"



NORTH

2 MENS AND WOMENS (A1036 & A1039)
SCALE: 3/8" = 1'-0"

GENERAL NOTES

A. REFER TO SHEET P0.1 FOR GENERAL INFORMATION NOTES, SYMBOLS, AND ABBREVIATIONS.

B. WHERE PIPE SIZE MAY NOT BE INDICATED SERVING A FIXTURE, PROVIDE SIZES AS INDICATED IN THE PLUMBING FIXTURE SCHEDULE.

C. INSTALL ALL EQUIPMENT, FIXTURES, AND ASSOCIATED ACCESSORIES PER MANUFACTURER RECOMMENDATIONS.

D. COORDINATE WITH ALL OTHER DISCIPLINES BEFORE INSTALLING ANY PIPING DEVICES.

E. INVERT ELEVATIONS ARE BASED ON 100.00' FINISHED FIRST FLOOR ELEVATION TO BOTTOM OF PIPE. SITE / CIVIL PLANS ESTABLISH FINISHED FLOOR ELEVATION.

F. PROVIDE GAS PRESSURE REGULATORS AS NEEDED FOR EQUIPMENT.

G. EXACT LOCATION OF PLUMBING FIXTURES SHALL BE COORDINATED WITH THE ARCHITECTURAL PLANS TO MEET A.D.A. REQUIREMENTS.

H. CONTRACTOR TO COORDINATE ROUTING OF ALL MECHANICAL, ELECTRICAL, PLUMBING, SECURITY ELECTRONICS AND FIRE PROTECTION WITH COLD FORMED STEEL TRUSS SUPPLIER PRIOR TO ANY FABRICATION. ROUTING OF TRADES ELEMENTS SHOWN ON PLANS AND ANY TRUSS WEBS SHOWN IN BUILDING SECTIONS ARE DIAGRAMMATIC AND MUST BE COORDINATED WITH COLD FORMED STEEL TRUSS SUPPLIER AND THEIR STRUCTURAL TRUSS ELEMENT REQUIREMENTS

PLUMBING KEYNOTES

221105	PROVIDE SHUT-OFF VALVE, CHECK VALVE, AND SHUT-OFF VALVE IN THE DIRECTION OF WATER FLOW. BALANCE TO FLOW INDICATED.
221107	LOCATE DOMESTIC WATER PIPING RISERS WITH SHUT-OFF VALVES NEAR CHASE PANEL ACCESS.
221124	PROVIDE 3/4" DCW WITH BACKFLOW PREVENTER TO INTERNAL FIRE SUPPRESSION SYSTEM CONNECTION SERVING DRYER.
221140	4" SAN FROM FLOOR SINK ABOVE.
221703	PROVIDE EMERGENCY GAS SHUTOFF.
221705	EMERGENCY GAS SHUTOFF VALVE.

DLZ
ARCHITECTURE • ENGINEERING • PLANNING
SURVEYING • CONSTRUCTION SERVICES
DLZ INDIANA, LLC

1/30/23
JOSHUA R. APLING
REGISTERED
PE 10100224
STATE OF INDIANA
PROFESSIONAL ENGINEER

NO.	REVISION	DATE
A1	ADDENDUM 1	01/20/22

DRAWN: SJS CHK'D: ESA
DESIGNED: SJS
APPR'D: JRA
DATE: DECEMBER 20, 2021

PROJECT NUMBER
2063-1048-90

SULLIVAN COUNTY SHERIFF'S OFFICE AND CORRECTIONAL FACILITY
2357 NORTH SECTION STREET SULLIVAN, INDIANA 47882

PLUMBING ENLARGED PLANS

DRAWING NUMBER
P4.2

PLUMBING

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