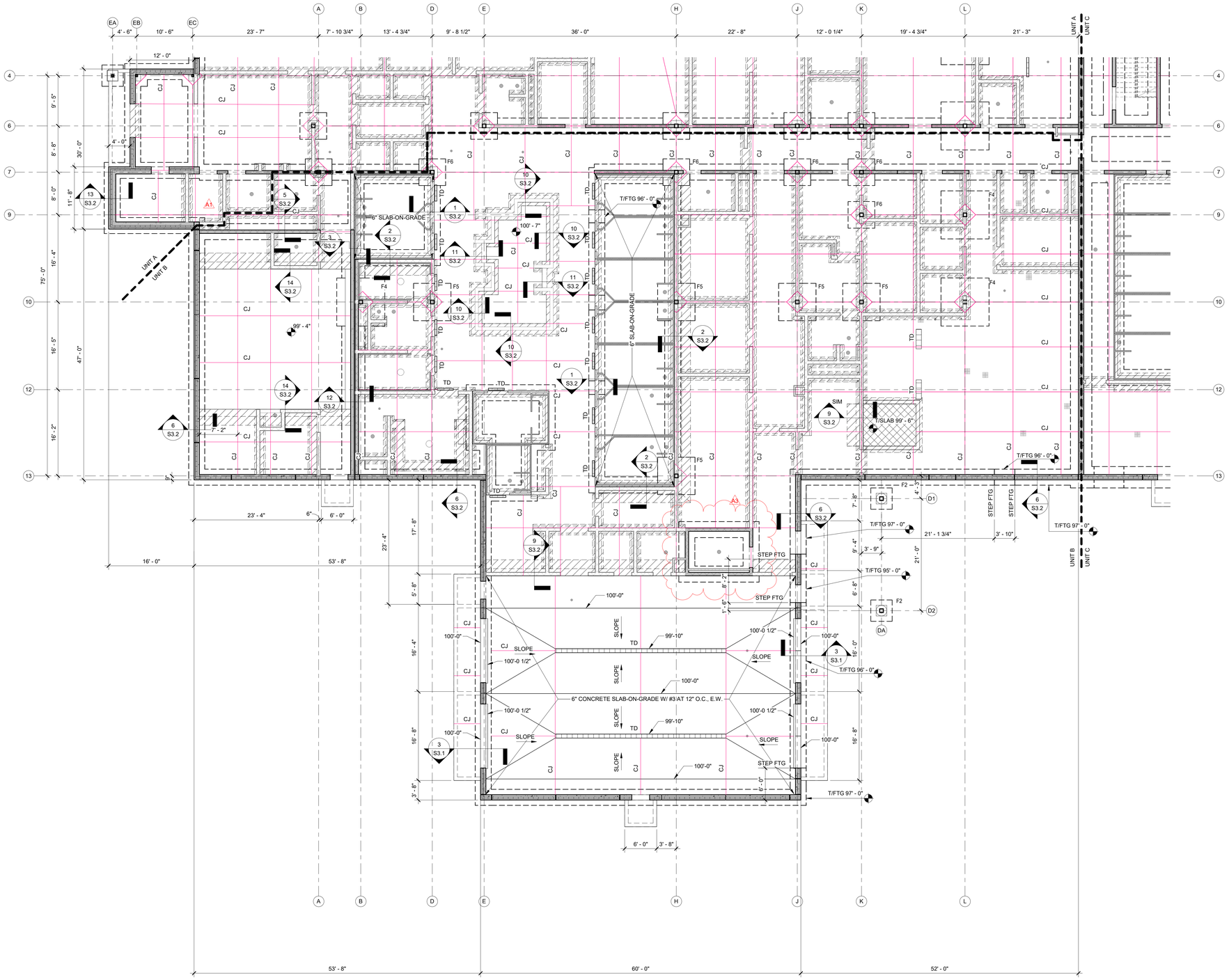



1 **FOUNDATION PLAN UNIT B**
SCALE: 1/8" = 1'-0"

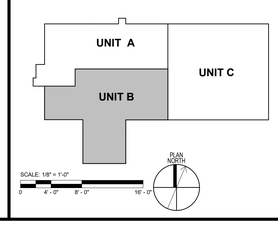
## PLAN NOTES:

A. REFER TO G1.1 FOR ADDITIONAL GENERAL NOTES AND INFORMATION AND S0.1 FOR ADDITIONAL STRUCTURAL GENERAL NOTES.
B. TOP OF FOOTING ELEVATION = 97'-0" U.N.O.
C. TOP OF SLAB ELEVATION = 100'-0" U.N.O.
D. TOP OF FOUNDATION WALL ELEVATION = 99'-4" U.N.O.
E. TOP OF COLUMN PIER ELEVATION = 99'-0" U.N.O.
F. SLAB-ON-GRADE SHALL BE 4" THICK CONCRETE U.N.O.
G. AT SHOWER DRAINS, SLOPE SLABS AT 1/4" PER FOOT TOWARDS DRAIN. REFERENCE ARCHITECTURAL AND PLUMBING DRAWINGS FOR SHOWER LOCATIONS.

## LEGEND:

| | |
|---|---|
| 100'-0" | TOP OF FLAT SLAB ELEVATION |
| SLOPE | SLAB SLOPE DIRECTION |
| 100'-0" | SLAB ELEVATION ALONG A LINE OR AT A POINT |
| | FLOOR DRAIN OR CLEANOUT LOCATION, SEE PLUMBING DRAWINGS. SET FLOOR DRAINS 1/2" BELOW FFE. |
| OR | FLOOR SINK OR DETOX TOILET, SEE PLUMBING DRAWINGS |
| CJ | INDICATES APPROXIMATE LOCATION OF SLAB CONTROL/CONSTRUCTION JOINT. |
| F# | FOOTING MARK, SEE SCHEDULE ON S1.0 |
| | THICKENED SLAB UNDER CMU WALL, SEE DETAIL 8 & 9/S3.0 |
| TD OR TD | TRENCH DRAIN, SEE DETAIL 15/S3.0 |
| | HIGH DENSITY STORAGE SYSTEM, SEE 13/S3.0 |
| | INDICATES RECESSED SLAB LOCATION, SEE DETAIL 12/S3.0. COORDINATE FINAL SIZE AND LOCATION WITH FREEZER SUPPLIER |
| | LOAD BEARING CMU WALL, SEE DETAIL 5/S3.2. REINFORCE WITH #4 AT 8" O.C. |
| | INTERIOR PRECAST WALL, SEE DETAIL 4/S3.2. |
| | EXTERIOR PRECAST WALL, SEE DETAILS 6/S3.2 AND 7/S3.2. |

## KEYPLAN




DLZ
ARCHITECTURE • ENGINEERING • PLANNING
SURVEYING • CONSTRUCTION SERVICES
DLZ INDIANA, LLC

2022/02/16
ELLIOTT G. ALLEN
REGISTERED
No. 900000
STATE OF INDIANA

| NO. | REVISION | DATE |
|---|---|---|
| A1 | ADDENDUM 1 | 01/20/22 |
| A3 | ADDENDUM 3 | 02/16/22 |

DRAWN: KJJ
DESIGNED: KJJ
APPRVD: EGA
DATE: DECEMBER 20, 2021
CHK'D: EGA

PROJECT NUMBER
2063-1048-90

SULLIVAN COUNTY SHERIFF'S OFFICE
AND CORRECTIONAL FACILITY
2357 NORTH SECTION STREET SULLIVAN, INDIANA 47882

FOUNDATION PLAN - UNIT B

DRAWING NUMBER
S1.0B

STRUCTURAL

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