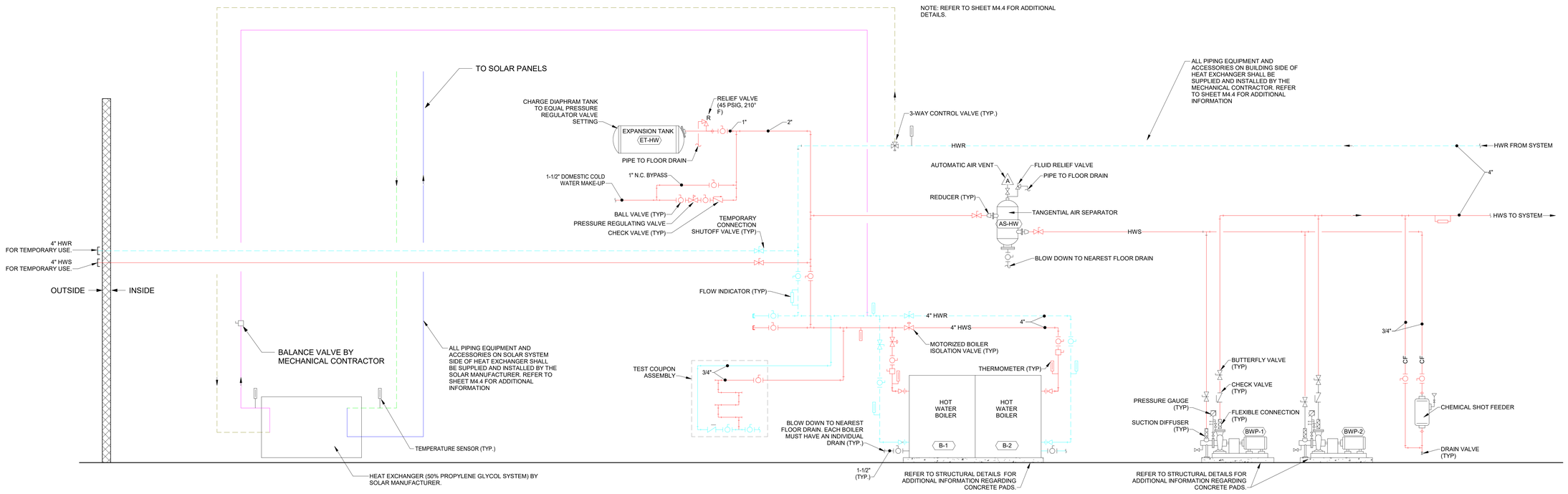
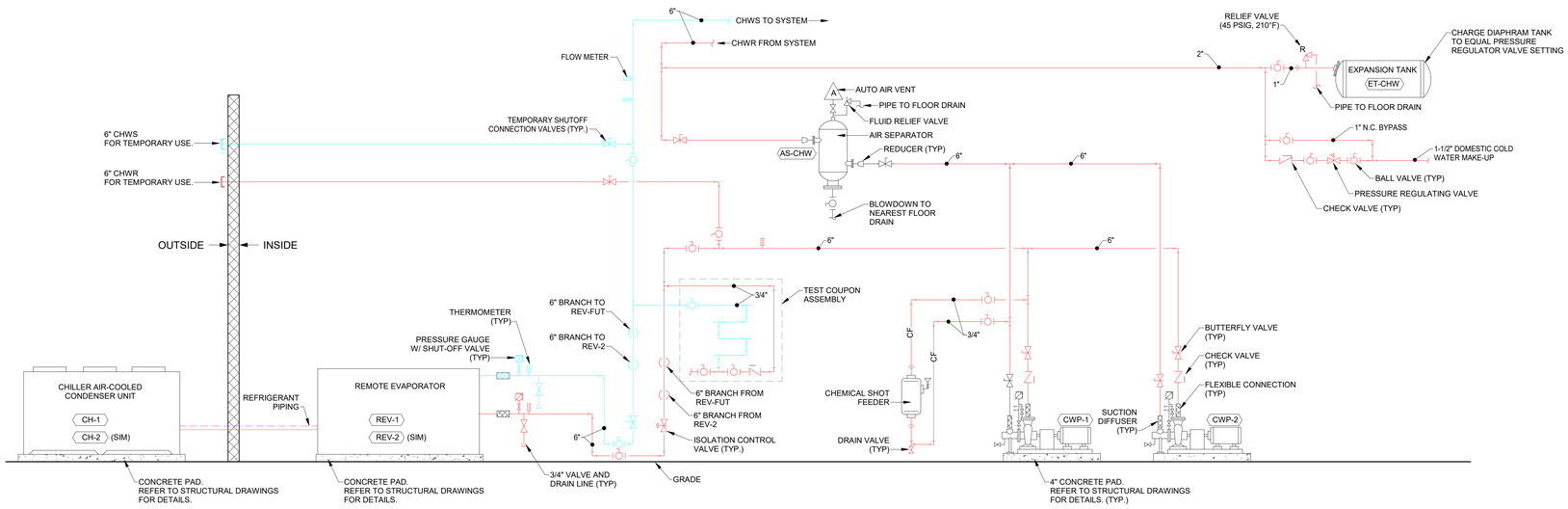


1 **HEATING HOT WATER PIPING DIAGRAM**
SCALE: N.T.S.



2 **CHILLED WATER PIPING DIAGRAM**
SCALE: N.T.S.

NOTE:
ELEMENTS ON THIS DRAWING ARE IDENTIFIED BY VARIOUS COLORS; IF THIS NOTE IS NOT RED, THIS DRAWING IS NOT IN COLOR AND NEEDS TO BE REPRINTED IN COLOR.

C:\Users\sbhatt\Documents\2063-1048-90 Sullivan County Jail - Mech_sbhatt6T6FS.rvt
12/20/2021 12:34:02 PM

DLZ
ARCHITECTURE • ENGINEERING • PLANNING
SURVEYING • CONSTRUCTION SERVICES
DLZ INDIANA, LLC

NO.	REVISION	DATE

DRAWN: SSB CHK'D: ESA
DESIGNED: SSB
APPRV'D: JRA
DATE: DECEMBER 20, 2021

PROJECT NUMBER
2063-1048-90

SULLIVAN COUNTY SHERIFF'S OFFICE AND CORRECTIONAL FACILITY
2357 NORTH SECTION STREET SULLIVAN, INDIANA 47882

HYDRONIC SYSTEM PIPING DIAGRAMS

DRAWING NUMBER
M5.3

MECHANICAL